

PLEASANT SIGHT
MISSIONARY BAPTIST CHURCH
MINUTES
MAY 1876 - JULY 1896

MCNAIRY COUNTY, TENNESSEE

TRANSCRIBED BY NANCY WARDLOW KENNEDY

PLEASANT SITE CHURCH HISTORY

by Nola Gardner

The year of 1867 and the month of May holds a place of greatest importance to Pleasant Site Baptist Church. It was at this time that a group of believers in Jesus Christ gathered together at a home which is presently known as the Dalton McClain place. They were seeking a location for a church and a school building. Some of the leaders of this group were members of Clear Creek Baptist Church.

(My note: Clear Creek (Primitive) Baptist Church split ca 1841-42 and one became the Clear Creek Missionary Baptist Church and is still in existence. The other stay the Clear Creek Primitive Baptist Church. The brethren at the Missionary Baptist tried for several years to reconcile their differences, but couldn't. No records can be found after a few years of the split until a deed was found from David Horn to the Clear Creek Baptist Church. The linking factor that this land deed is to the church that split from Clear Creek is the fact that the deed was made from David Horn on Mar 15, 1869 to Deacons: Jacob Jackson, Reuben Jackson and David Horn. The deed was to be called Clear Creek Church or any other name to which it may be called. This Jacob Jackson was the Clerk of the original Clear Creek Church and stayed with the Primitive Baptist Church, even carried the minute book with him. He was so opposed to the missionary effort it is strange that he was a Deacon in another church that became a Missionary Baptist. The records transcribed in this book start in 1876 and Jacob Jackson or any Jackson is not recorded in the minutes. The records from 1867 to 1876 apparently have been lost.)

Because of the distance and hardship of travel, being by wagon, horseback or on foot, to attend church was difficult at the best.

The faithful group met for prayer on the hillside under the trees at the rear of where the church presently stands. The weather was warm and a gentle rain was falling, but the conditions did not deter them from their purpose of worship. Among the group was one Bro J J Horn. It is to Bro Horn we are most grateful for the property upon which this church is built. (My note: The deed says the land was given by David Horn.)

During this meeting a name for the prospective church was discussed and sought. This area of Tennessee is unique in this way. The church is located on a dividing ridge that controls the direction in which water flows. The water flowing down the north side, flows into the Tennessee river and on the south side to the Mississippi River. As they watch the water flowing from the gentle rain it impressed them that this was indeed a pleasant site. So the location and church was given the "Pleasant Sight." But later was spelled Site.

The first building was made of logs. It burned in the following year to be replaced by another structure which also burned. This was replace in 1912 by a wood frame building. After subsequent years and ravages of time it was replace by a block building, which in turn has been replaced by the present building housing all the modern conveniences and comforts possible.

The construction of this building was begun in May 1972 and finished in March 1974, with Bro John H Westlake, acting as manager and contractor of the building.

The organization of this church was on this wise: On the second Sunday of July 1867 the "Abstract of Principals" as accepted by this church. "Rules of Decorum" were adopted on the

Saturday before the second Sunday in July 1867. Amendments were made on Saturday before the second Sunday in August 1925.

Take from Dedication Service program for the new building April,28, 1974.

The Church today is situated on what is called the Pleasant Site Road, at the time of organization in 1867 that road was called the Purdy and Monterey Road. The first deacons: Jacob Jackson, Reuben Jackson and David Horn. (My note: I wonder if the first church was of the Primitive Baptist order as foot washing was observed until 1886 ?? If it wasn't it still had link to the Primitive Baptist. - Also Jacob Jackson and Reuben Jackson were not members in the minutes in 1876.)

The ministers that have served Pleasant Site Church from 1867 to2003

Josiah Horn	1867	John L. Jones	1876
Issa Wyatt		W W Whittaker	1883
M Deatheriadge	1892	P A Nolen	1893
W A Gough	1906	M M Davis	1907
— Barnett	1908	J N Varnell	1909-1912
W I Brasher	1912-1916	M E Roland	1917-1924
N D Story	1925-1927	E M Mills	1928-1929
G E Basdon		James A Wood	1933-1936
David D Satterwhite	1937	Foy Hukabee	1938-1940
Paul Burns	1947-1948	Harry Phillips	1950-1952
H Carmon	1953-1954	E L Franks	1955
D Wakefield	1958	Johnnie Adams	1959-1960
Calvin Harvell	1961	James Hightower	1962
Joe Sanders	1963	James Barham	1965
Joe Bruce	1966	Jetta Forsythe	1968-1970
John H Westlake	1972-1977	Mark Merwin	1977-1979
Terry Sims	1979-1980	J T Drace	1981-1990
Larry Lancaster	1990-2003	Bradly Woolworth	2003

**THE MISSIONARY BAPTIST CHURCH OF CHRIST
AT PLEASANT SIGHT
MCNAIRY COUNTY, TENNESSEE**

(Note: These minutes have been copied, as near as possible, exactly as written, however, punctuation has been added, in some cases, to make text more readable.)

ABSTRACT OF PRINCIPLES

- 1st We believe that there are three that bare record in heaven, the Father, Son and Holy Ghost and these three are one.
- 2nd We believe that the Old and New Testament are the reveila will of God and the only rule of faith and practis.
- 3rd We believe in the fall of Adams and that by his transgression all his prosterity fell and were made sinners
- 4th We believe in the corruption of human nature and in the impotency of man to recover himself by his own free will and ability from his fallen state.
- 5th We believe that sinners are justified in the site of God only by the righteousness of Christ imparted to them and that good works are the fruits of faith and follow after justification and the evidence of our gracious state.
- 6th We believe that saints shall perserve in grase and not one of them shall be finally lost.
- 7th We believe there will be a resurrection of the ded and a universal judgement and that the happiness of the righteous and the punishment of the wicked wil be eternal.
- 8th We believe that the visible church of Christ is a congregation of faithful persons who hav given themselves up to the Lord and one another having agreed to keep up a godly dicipline acording to the rules of the gospel.
- 9th We believe that Jesus Christ is the great head of the church and that the government is with the body.
- 10th We believe that warter baptizm and the Lords Supper are ordinances of the gospel and are to be continued until his second coming.
- 11th We believe that true believers are the only fit subject for baptism and that dipping is the only gospel mode.
- 12th We believe that none but regular baptized members have wright to commune at the Lords table.
- 13th We believe that no minister has write to administer the ordances only sutch as hav been called of God and regurly baptized approved of by the church and come under the imposition of hands by a presbytry.
- 14th We believe that the Lords day aught to be revered and set apart for the worship of God and that no work of worldly business aught to be done or transacted their upon work of piety or necessity only excepted.
- 15th We believe that it is the duty of all church members to attend church at their monthly meetings take their seats in

conference and assist in keeping things in order pertaining to the house of God.

The above received by the church as their Abstract of Principles on Saturday before the second Sabbath in July 1867.

Rules of Decorom

1. The business of the church shall be open by prayer.
2. The Moderator shall be a judge of order and shall have a right to call to order at any time, also it shall be the duty to see that the rules of decorom are attended to and to take the opinion of the church and questions properly brought before the body
3. Any member not satisfied with any decision on any point of order may appeal to the church on the same day the decision is made but no other time
4. It shall be the duty of the clerk to keep a regular record of the transactions of the church
5. But one person shall speak at a time and he shall rise to his feet and address the Moderator
6. The moderator when address for leave of speech shall signify the same by naming them or other wise
7. No member shall be interrupted while speaking unless he depart from the subject under consideration or use words of personal reflection or with a view to call to order for some particular purpose any motion made and second shall come under consideration of the church except withdrawn by him who made it
8. Any case taken up by the church after allowing time for debate, the Moderator shall put the question and those in favor of the thing proposed shall rise to their feet and those opposed to it shall keep their seats and the moderator shall procure a decision before the standers take their seats a majority shall rule in all cases except in the receiving of members it shall be unanimous
9. When any subject is taken up by the church it shall be decided upon before another is proposed
10. No person shall depart from the services while sitting in conference without leave of the moderator
11. The application of brother shall be used in our address to each other
12. The names of members shall be called as often as necessary
13. No person shall be indulged in any practice that has a tendency to interrupt in time of public speech or any other practice that would dishonor the church
14. The Moderator shall be entitled to the privilege of speech as any other member provided he appoint some other member to take his seat while he is speaking but shall not vote unless the church be equally divided then he may give the casting vote

- 15 Any person braking the rules of decorom shall be approved by the dission of the church
16. The church shal choose their Moderator and Clerk once a year who shal serve them one year and until their sucessor is elected and if the moderator or clerk be absent the church shal choose one protem
17. The first business is to call for the peace of the church
2nd to open the door for the reciption of members
3rd to call for refferences, then any other business to be attended to

The above received by the church as their Rules of Decorom on Saturday before the second Sabath in July 1867.

Names of church Members

The way leaving the church

(Words are copied exact. Most common words in this list are dismissed, letter, experience, excluded, deceased restoration)

Alfred Needham		1	Ds by lt	1876
Clemuel Carroll		2	Dismist by leter	1888
Mandy Elliott		3	Exec	1881
Rachel Dollar		4	Exec	1881
Hannah Auten		5	Died Sept 3rd	1881
Mary Whitaker		6	Died	1878
Abraham Crabtree		7	Ds by lt	1876
Susan McCowin		8	Exec Sept	1881
Mary Wilson		9	Exec	1881
Anguline Bowls		10	Dis by leter	1878
J. J. Horn	by babt	11	Dismist by leter Feb	1886
A. O. Eliff	by babt	12	Dismist by leter	1882
Mary E Eliff	by babt	13	Dismist by leter	1882
Mary E Horn	by babt	14	Dismist by leter	1882
Lucretha Horn	by babt	15	Ds by let	1879
Moses Wyatt	by let	16	Ds by leter	1877
Temperance Wyatt	by let	17	Died	1877
Elizabet Wyatt	by let	18	Ds by leter Feb	1886
Name change to Horn				
Caroline N Wyatt	by let	19	Ds by lt	1877
Mary Wyatt	by let	20	Ds by lt	1876
Susan Wyatt	by babt	21	Ds by lt	1876
R. T. Eliff	by bap	22	Exec Sept 1881 (?)	1876
J. W. P. Eliff	by bap	23	Ds by lt	1876
Margaret A. Eliff	by bap	24	Dismist by leter	1883
William Eliff	by bap	25	Ds by let	1876
Delitha Williams	by bap	26	Ds by let	1876
Rozumah Eliff	by bap	27	changed to Moore	
Marcena Smith	by bap	28	Excluded Aug	1881
M. E. Morris	by bp	29	Died	1878
B. F. Eliff	by bp	30	Ds by lt	1876
A. C. Monroe	by bp	31	Ds by lt	1876
David Gibson	by bp	32	Exc Aug	1881
Julia A. Wardlow	by bp	33	Excluded March	1893
Name change to Burks				
Nancy E. Wardlow	by bap	34	Exc July	1893
Molesy A. Eliff	by bap	35	Dis by let	1878
Margaret J. Horn	by bap	36	Dis by leter	1890
Francis Crabtree	by let	37	Ds by lt	1877

Leeney E. Smith	by bap		38	Ds by lt	1877
Leetha A. Smith	by bap		39		
Pernecy C. Tate	by bap		40	Diseast March 7th	1881
Jane ? Crabtree	by letter		41		
J. J. Riley	by let		42	Deseast Jan	1885
Joshuaway Smith	by let		43	Dismist by let May	1891
N. J. Wardlow	by rec		44	X	
Elizabeth Eliff	by bap		45	Dis by lt	1877
Elend D. Wyatt	by bap		46	Dis by lt	1877
T. M. Parker	by let		47	Exec Sept	1881
Viona (?)Wyatt	by bap		48	Ds by lt	1877
Mary A. Young	by bap		49	Dis by leter	1890
Changed to Crabtree					
Anderson Bassham	by bap		50	Died	1878
Eld Asa Wyatt	by let		51	Dide	
Delila Wyatt	by let		52	Dide	
F. M. Wyatt	by let		53	Dis by let	1879
S. A. Canon	by bap		54	Diseast Nov 15	1877
Mury C. Hurst	by rec		55	Diseast Mar 20	1877
Lucy Lensey	by bap		56	Desest June 5	1883
Elona T. Wyatt	by bap		57		
T. M. Young	by bap		58	Exec	1880
W. W. Lindsey	by bap		59	Dis by leter	1890
G. W. R. Kenedy	by bap		60	Dis by let	
J. D. Needham	by let		61	Ds by lt	1876
S. J. Cooksey	by bap		62	Exc Apr	1884
Wm Wyatt	by rest		63	Dis by lt	1877

*(hereafter any number in the third column was added by transcriber. This is the date, as found in the minutes when person joined the church. Only the month and year are noted. 8/78 would be August 1878.)

H. L. Rickets	by let	8/78*	64	Dis by lt	1879
Malinda Rickets	by let	8/78	65	Dis by lt	1877
R. H. Miller	by let		66	Ds by lt	
H. N. Miller	by let		67	Ds by lt	
S. E. Miller	by let	8/78	68	dide	1879
M. J. Miller	by let	8/78	69	Ds by lt	
J. W. Wyatt	by let	8/78	70	X X	
Martha A. Wyatt	by let	8/78	71	Dis by let Sept	1881
Harriet Wyatt	by let	8/78	72	Diseast Feb 7th	1880
John Ray	by bap	8/78	73	Dismist by let	1882
M. E. Miller	by bap	8/78	74	Dismist by let Oct	1882
(minutes show M.J. Miller)					
M. J. Parmer	by bap	8/78	75		
L. C. Wigington	by bap	8/78	76	Excluded	
M. M. Wigington	by bap	8/78	77	Dis by leter October	1887
Changed to Fourd					
L. A. Wigington	by bap	8/78	78	Excluded Restar	
Sarah C. Acton	by let	8/79	79	Dis by let	1881
				Excluded with letter	1886
Laurl P. Wyatt	by bap	8/79	80	X X	1881
Changed to Smith					
John W. Wyatt	by bap	8/79	81	Dis by let April 30	1881
Francis Crabtree	by let	8/79	82	Diseast March 24th	1880
H. L. Rickets	by let	8/79	83	Dis by let	
Malinda Rickets	by let	8/79	84	Dis by let	
J. F. Huse	by bap	8/79	85	Dis by let	
Sarah C. Elliff	by bap	8/79	86	Excluded May	1881
S. S. Pitts	by bap	8/79	87	X X	
S. M. Edwards	by bap	8/79	88		
Harvy Cagle	by bap	8/79	89	Dismist by let	1882
Juley A. Franks	by bap	8/79	90	Dis by let Feb	1881

E. Z. Acton	by bap	8/79	91	Dis by let	1881
				With leter excluded	1886
R. E. Gan	by let	9/79	92	Dismiss by leter July	1887
N. W. Gan	by bap	9/79	93	Dismiss by leter July	1887
Thomas Martin	by let	8/80	94	Dis by let May	1882
Sintha Martin	by let	8/80	95	Dis by let May	1882
Jane Vinson	by let	8/80	96	Dis by let May	1882
Eliza Horn	by bap	8/80	97	Dis by let	1882
John Gilton	by bap	8/80	98	Dismiss by leter	1886
John Pitts	by bap	8/80	99	Disseast	1889
Thomas H. Eliff	by bap	8/80	100	Dismiss by let November	1882
Mickey Horn	by bap	8/80	101	Dismiss by let Apr	1884
Fany L. Gilton	by bap	8/80	102	Dismiss by let Sept	1886
Deliley S. Smith	by bap	11/79	103	X X	1886
Changed to Johns					
Leaner Nichles	by bap	8/80	104	X X	
Changed to Cooksey					
Flora L. Ryan	by bap	8/80	105		
Mary E. Erins	by bap	9/80	106	Dismiss by leter Oct	1890
F. M. Wyatt	by lt	9/81	107	Dismiss by let April	1885
T. E. Wyatt	by lt	9/81	108	Dismiss by let April	1885
Frances J. Wyatt	by lt	8/81	109	X X	
W. J. Smith	by let		110	Excluded May	1887
Elling Smith	by let		111	X X	
A. E. Gilton	by let	8/83	112	Dismiss by let Sept	1886
Eld J. L. Jones	let	5/84	113	Dismiss by let No	1884
Sister M. E. Jones	let	5/84	114	Dismiss by let No	1884
Elisabeth Stanfield	let	5/84	115	Dismiss by let No	1884
				Exclud after having thur leter	
Sister Rosan Moor	let		116	Dismiss by let July	1884
Mary Ann Crabtree	let		117	Dismiss by leter Aug	1890
Marget Ann Erwine	bap	8/84	118	Changed to Smith	
Sister Mary Horn	bap	8/84	119	Dismiss by let	1886
Sister Mary Wardlow	bap	8/84	120	Excluded July	1887
Sister R.K. Gilton	bap	8/84	121	Dismiss by leter Sep	1886
Bro J. D. Horn	bap	8/84	122	Dismiss by leter Feb	1886
Bro Oliver Burnes	let	1/85	123	Excluded October	1881
Bro J. N. Waker	bap	1/85	124	Excluded March	1886
possibly Walker					
Bro W. J. Tyce	bap	10/84	125	Excluded April	1886
(numbers 126-128 were names, some unreadable, scratched through and said: Transferred to next page)					
Bro Hugh Case	bap	10/85	129	Dismiss by leter July	1887
Sis Elisabeth Case	bap	10/85	130	Dismiss by leter July	1887
Sister Bell Ray	bap		131	(note: this may be an error see minutes Oct 1885)	
Sister Maty Gilton	bap	10/85	132	Dismiss by leter Sept	1886
Sister Bell Gilton	bap	10/85	133	Dismiss by leter Sept	1886
Elder W D Case	let	6/86	134	Dismiss by leter Nov	1886
Bro Z O Capps	bap		135	Dismiss by let	1886
Sister N M Capps	bap		136	Dismiss by let Sept	1887
Bro S.M. Cooksey	restoration			Sept	1891
				dismiss by letter Octo 2 (note: also says 1887)	1891
Bro J V Jones	bap		137	Dismiss by leter	1887
Sister F D Gilbert	bap	9/86	138	Dis by leter Sept	1891
Sister Mary Hurst	restorat.		139	Excluded Sept	1892
Bro W J Tice	restor.	10/86	140	Dismiss by leter July	1887
Sister Sarah J Ray	let		141		
Bro W J Smith	restor	1888	142	Excluded	1893
Sister Ania Brasher	bap	8/89	143	Dismiss by leter	1889
Eliza Brasher	bap	8/89	144	Dismiss by leter	1889
Sister Dily Smith	bap	8/89	145	Aug	1889

Sister Celia Wyatt	bap	8/89	146	Aug					1889
Sis Martha A. Smith	bap	8/89	147	Excluded	Aug				1889
changed to Wyatt									
Sis Leoney Hockaday	bap	8/89	148	Dismist by	leter	Aug			1889
Bro Ausker Jones	bap	8/89	149	Dismist by	leter	Sept			1890
Sis Rennia Gilton	bap	8/89	150	Aug					1889
Arkedelphia Smith	bap	8/89	151	Aug					1889
Bro E C Long	bap	8/89	152	Dismist by	leter	Aug			1889
Sister M S Fowler	bap		153						
Sister M S Fowler	bap	8/89	154	Dismist by	leter	Aug			1889
Bro J W Fowler	bap	8/89	155	Dismist by					
leter October									
									1890
Bro C C Wyatt	bap	8/89	156	Aug					1889
Bro D J Jones	bap	8/89	157	Excluded	March				1893
Sis Elizer Crabtree	bap	8/89	158	Dist by	leter	Aug			1890
Sister V E Jones	bap	8/89	159	Dismis by	leter	Sept			1890
Sister C H Urwin	bap	8/89	160	X	X				1890
Sis Jane Fowler	bap	8/89	161	Excluded	Sept				1892
Bro G W Jones	restorat	8/89	162	Dismist by	leter	May			1891
(note: not sure could be									
Sister S A Jones	restorat	8/89	163	Dismist by	leter	May			1891
Bro J C Smith	bap	8/89	164	X	X				
Bro E G Smith	bap	8/89	165	Excluded	Aug				1892
Bro W H Urwing	bap	8/89	166	X	X				
Bro W H Middleton	bap	8/89	167	Excluded	Aug				1890
Sis M F Middleton	bap	8/89	X	X					1890
Bro G A Fowler	bap	8/89	168	Excluded	January				1891
Bro J W H Gilton	let	9/89	169	Dismist by	leter	Sept			1891
Sister A E Gilton	let	9/89	170	Dismist by	leter	Sept			1891
Sister R K Gilton	let	9/89	171	Dismist by	leter	Sept			1891
Sister M D Gilton	let	9/89	172	Dismist by	leter	Sept			1891
Sister Aliz Smith	bap	8/90		Dismist by	leter	Aug			1890
Bro E D Hurst	restor.	5/91		May 1891	Excluded	July			1892
Sis Malinda Smith	let	6/91		June 1891	X	X			1892
Sister N J Jones	restor.	6/91		Dessert	18 of Feb				1892
Bro W H Middleton	restoration			Aug 91	Excluded	Nov			1893
Sister S A Fowler	let			Joined	Aug 91	Excl	Sept		1892
Bro H C Brasher	let			"	"	91	X	X	
Sis Frances Brasher	let			"	"	"	91	X	X
Sis Ania Brasher	let			"	"	"	91	X	X
Ellizabeth Brasher	let			"	"	91	X	X	
Bro J M Putman	let			"	"	91	X	X	
Sister M E Putman	let			"	"	91	X	X	
Bro J D Jones	bap			"	"	91	X	X	
Bro W S Putman	bap			"	"	91	X	X	
Bro D A Wyatt	bap			"	"	91	X	X	
Sis A P Hurst	bap			Dismist by	leter	Sept			1891
Changed to Cooksey									
William Crabtree	restoration			Joined	Sept				1891
Bro John Wyatt	leter			"	May				1892
Sister N J Wyatt	leter			"	May				1892
Sister M A Forster	restoration			"	June				1892
Bro William Forster	restoration			"	June				1892
Eld J M Deatheridge	letter			"	Aug 1892	Dismist	Nov		1892
Bro S M Rickman	bap			"	Aug				1892
Sis Sarah A Rickman	bap			"	Aug				1892
J F Abbercrombie	let			"	Oct				1892
Mary Abbercrombie	let			"	October				1892

* Note: Spelling has not been changed, however punucation have been added for clarity.

May Term 1876

The church met in conference on Saturday before the first Sabaath in May 1876 after worship proceeded to business. 1st called for the Peace of the Church, all in Peace. 2nd opened the May (term) for the reception of members name giving. 3rd called for refference of reading of our last meetings minuts whitch was read & received. 4th it was moved & second that the church by (buy) a new church book whitch was agreed to by. The church and the Treasurer ordered to pay the C C a sufficinet amount for that purpose out of the Treasure. It was also agreed that the church appoint a committy of two of the brethren to assist the C C is seting the book in proper order. The committy consist of Eld J. J. Horn & Bro W. W. Lindsey. The book to be examined by the committy some time in Sept of every year.

The church agreed to pay Bro A. O. Eliff 65 cts out of the Treasure for two wash pans.

It was desided by the church to change two words in the Rules of Decorum. One in the 10th clause and last word changed from church to moderator. One word in the 14th clause, which is the Moderator may give the casting vote in sted of shal give the casting vote. The church agreed to hold communion on to morrow. Dismist in order.

Eld Moses Wyatt, Mod J. J. Riley, CC

Met on Sabath according to appointment & had preaching. Our communion was postponed until the first Sabath June 1876 on account of bad weather. Dismist in order.

Eld. Moses Wyatt, Mod J. J. Riley, CC

June Term 1876

The church set in conference on Saturday before the first Sabath in Jue 1876 after worship. Proceeded to business:

1st called for the Peace of the church, all in peace.

2nd opened the way for the reception of members, none joined.

Called for the refference of the reading of our last meetings minute whitch was read & received.

Referred to our communion it was desided to attend to it on morrow. It was moved & second that the Rules of Decorum & Abstract of Principles be read, whitch was done.

Dismist in order

Eld Moses Wyatt, Mod J. J. Riley, CC

July Term 1876

The church met on Saturday before the first Sabath in July 1876. After sermond by Eld Asa Wyatt went into conference:

1st Chose Bro J. J. Horn Mod Pro by request of the Moderator. 2nd Called for the Peace of the church. No complaint. Opened the way for members, none joined. Called for refferences or reading of our last meetings minutes, which was read & received.

Next prefered a charge against F. M. Wyatt --? and his wife for joining another church or sosiety and they was excluded from the Fellowship of the Church. Bro A. B. Monroe called for a letter of dismissal for him self & wife, which was granted by the church and the C C instructed to write their letters when called for. Dismist in order.

J. J. Horn, Mod Pro

J. J. Riley, CC

Aug Term 1876

The church set in conference on Saturday before the first Sabbath in Aug. After preaching proceeded to business. Chose Bro J. J. Horn Mod for to day.

1st Called for the Peace of the Church, no complaint.

2nd Opened the way for the reception of members, none joined. 3rd Called for refference or the reading of our last meetings minute whitch was read & received. The church went into an election to elect delegates to the Association. Elected Eld Moses Wyatt, Eld J. J. Horn & J. J. Riley, & John Eliff in case of failure.

The church agreed to send \$2.00 for the printing of minutes. The church ordered the Treasuer to by a sufficient amount of candles for our protracted meeting. Dismised in order.

Eld J. J. Horn, Mod Pro

J. J. Riley, CC

The church met in conference on Sautrday before the Fifth Sabbath in Aug 1876. After surmond by Bro Walker the church went into business.

1st called for Peace of the Church, no complaint.

2nd Opened the way for the reception of members, received Elen Brokean by letter. Kenedy by exep (by experience). The church agreed to pay the clerk 75 cts for a new book whitch was done by the Treasurer. Dismist in order.

Eld Moses Wyatt, Mod

J. J. Riley, CC

Sept Term 1876

No meeting. We held on the 5th of August insted of the first of Sep as our protracted meeting lasted from the 4th to the 5th.

Oct Term 1876

The church met in conference on Saturday before the first Sabbath in Oct. After sermond by Bro Kenedy the church proceded to business.

1st Called for the Peace of the church, no complaint. 2nd Opened the way for the reception of members, no joined. 3rd Called for the reading of our last meetings minutes whitch was read & received. was not present. The clerk being absent, appointed Bro A. O. Eliff for the day.

The church agreed to go in an election for Pastor & clerk. Chose Eld Moses Wyatt, Pastor and Bro J. J. Riley, Clerk. This being the time for our communion, the church agreed to attend to that duty on tomorrow. Dismist in order.

Eld Moses Wyatt, Mod

A. O. Eliff, CC Pro

Met on Sunday according to appointment, attended to the Lords Supper & Foot Washing. Dismist in order.

Eld Moses Wyatt, Mod

J. J. Riley, CC

Nov Term 1876

The church met on Saurday before the first Sabbath in Nov 1876. After surmond by Bro J. J. Horn the church went in to conference.

1st Our clerk being absent, Bro A. O. Eliff was appointed CC for the day. Called for Peace of the church, no complaint. Opened the way for the reception of members, none joined. Called for the reading

of our last meetings minutes.

Not present, Bro John Elliff called for letters of dismission for him self & his wife whitch was granted. Bro Albern Needham and J. D. Needham called for letters of dismission, whitch was granted. Dismist in order.

Eld Moses Wyatt, Mod

A. O. Eliff, CC Pro

Dec Term 1876

The church met on Saturday before the first Sabath in Dec 1876. After survice proceded to business.

1st Our moderator being absent, the church elected Bro J. J. Horn Mod for the day. Our clerk being absent, the church elected Bro A. O. Eliff CC for the day. Next, called for the Peace of the church, no complaint. Opened the way for the reception of members, none joined. Called for the reading of our last meeting minutes whitch was read and received. Called for new business. Bro Wm Elliff called for a letter of dismission, which was granted. Dismist in order.

J. J. Horn, Mod Pro

A. O. Eliff, CC Pro

Jan & Feb Term 1877

No meeting on account of bad weather.

March Term 1877

The church met on Saturday before the first Sabath in March 1877. After survice proceded to business. 1st called for Peace of the church, no complaint. 2nd Opened the way for the reception of members, none joined. Called for refference of the reading our last meetings minute whitch was done. Called for new business, none. Dismist in order.

Elder Moses Wyatt, Mod

W. W. Lindsey, CC Pro

April Term 1877

The church met on Saturday before the first Sabath in April 1877. After sermon, proceded to business. 1st Called for the Pleace of the church, no complaint. 2nd Opened the way for reception of members, none joined. 3rd Called for the reading of our last meetings minute whitch was read and received. The church desired to change the time of meeting on Saturday from 12 oclock to 1 oclock. Dismist in order.

Eld Moses Wyatt, Mod

J. J. Riley CC

May Term 1877

The church met on Saturday before the first Sabath in May 1877. After servis proceded to business. 1st Called for Peace of the church, no complaint. 2nd Opened the way for reception of members, none joined. 3rd Called for refference or the reading of our last meetings minute whitch was read and received. Referred to our communion, agreed to hold on tomorrow. Dismist in order. Moses Wyatt, Mod

J. Riley, CC

Met on Sabath according to appointment. Attended to the Lords Supper and Foot Washing. Dismist in order.

June Term 1877

The church met on Saturday before the first Sabath in June 1877.

After sermon by Bro Asa Wyatt, the church proceded to business. 1st Our clerk being absent, chose Bro A. O. Eliff CC for the day. 2nd Called for the Peace of the church, no complaint. 3rd Opened the way for the reception of members, none joined. 4th Called for refference of the reading our last meeting.

Not present, Bro Wm Wyatt, called for a letter of dismissal by a letter. The church called for the reading of the letter, it was read and laid over until our next meeting. Dismist in order.

Eld Moses Wyatt, Mod A. O. Eliff, CC Pro

July Term 1877

The church met on Saturday before the first Sabath in July 1877. After sermon by Bro J. J. Horn, the church proceded to business. 1st Our clerk being absent, A. O. Eliff was chose for the day. 2nd Called for Peace of the church, no complaint.

3rd Opened the way for the reception of members, none joined. Called for the refference of the reading of our last meetings minute, whitch was read and received.

Refer to Bro Wm Wyatt letter, he sent his acknowledgment by a letter whitch was received and he was restored and the church granted him a letter of dismissal. Also Bro Abram Crabtree called for a letter of dismissal for him self and wife, whitch was granted. Dismist in order.

Elder Moses Wyatt, Mod

A. O. Eliff, CC Pro

August Term 1877

The church met on Satuday before the first Sabath in August 1877 and after sermon proceded to business. 1st Called for the Peace of the church, no complaint. 2nd Opened the way for the reception of members, none joined. 3rd Called for the reading of our last meetings minute which was red and received.

It was suggested that the church appoint another commity man to fil the vacancy of Bro John Eliff to regulate the preaching, which was done by the moderator to wit, Bro W. W. Lindsey.

It was moved and second that the church go in an election to elect our deligates to represent us in the association, whitch was done. Deligates elected, Eld Moses Wyatt, Bro A. O. Eliff, Bro J. J. Riley, Eld J. J. Horn and Bro W. W. Lindsey in case of failure. To meet with the Piney Grove Church on Saturday before the Second Sabath in September 1877. The church agreed to send \$150 (cts) for minutes. Dismist in order.

Elder Moses Wyatt, Mod

J. J. Riley, CC

September Term 1877

No minutes on acount of bad weather.

Oct Term 1877

The Church of Christ at Pleasent Sight met on Saturday before the first Sabath in October 1877. After sermond by Bro Moses Wyatt, the church set in conference. Our clerk being absent, the church elected A. O. Eliff, CC Pro.

1st Called for the Peace of the church, all in peace. 2nd Opened the dore for the reception of members, none joined . 3rd Called for the reding of the last meetings minute, which was red and

received.

4th This being time to elect our moderater and clerk, the church agreed to lay that election over till our next meeting.

5th Sister Elizabeth Fegerson called for a letter of dismissal which was granted. Also Brother Moses Wyatt called for a letter of dismissal for him self and family, which was granted. 6th This being the time of our communion the church agreed to attend to that ordinance. Dismist in order.

Moses Wyatt, Mod A. O. Eliff, CC Pro

Met on Sunday according to appointment and attended to the Lords Supper and Foot Washing. Dismist in order.

Nov Term 1877

The Church of Christ at Pleasent Sight met on Saturday before the first Sabath in Nov 1877. After semond by Bro Kenerday the church set in conference. Our clerk being absent, the church elected A. O. Eliff, Protem.

1st Called for the Peace of the Church, all in peace. 2nd Opened the dore for the reception of members, none joined. 3rd Called for the reeding of the last meetings minuet which was red and received.

4th Referd to the election of our moderater and clerk, the church agreed to go into the election of them. Elected Bro J. J. Horn Mod and Bro A. O. Eliff Church Clerk.

5th Bro Riley Kenerday called for a letter of dismissal which was granted. Dismisted in order.

J. J. Horn, Mod A. O. Eliff, CC

December Term 1877

The Church of Christ at Pleasent Sight met on Saturday before the first Sabath in December 1877. After sermond by Eld J. J. Horn the church set in conference. 1st Called for the Peace of the church, all in peace. 2nd Opened the way for reception of new members, none joined.

3rd Called for the reeding of last meeting minuet and was red and received. The church agreed to change the hour of meeting on Saturday from one oclock back to 12 oclock. Dismist in order.

Eld J. J. Horn, Mod A. O. Eliff, CC

January Term 1878

No meeting on account of snow.

February Term 1878

No meeting on account of rain.

March Term 1878

The Church of Christ at Plesent Sight met on Saturday before the first Sabath in March 1878. After servis the church set in conference. First called for the Peace of the church, all in peace. Called for reeding of the last meetings minuet, which was red and received. Dismist in order.

J. J. Horn, Moderater A. O. Eliff, CC

April Term

The Church of Christ at Pleasant Sight met on Saturday before the first Sabath in April 1878. After sermond by Brother J. J. Horn the church set in conference. First called for the Peace of the church, all in peace. Third called for the reeding of the last meetings minuet which was red and received. Dismist in order.

J. J. Horn, Moderater A. O. Eliff, CC

May Term 1878

The Church of Christ at Pleasant Sight met on Saturday before the first Sabath in May. After Sermond by Bro Asa Wyatt the church set in conference. First called for the Peace of the church, all in peace. Third called for the reeding of the last meetings minuet which was red and received. This being the time of our communion, the church agreed to go in to that business on to morro. Dismist in order.

Eld J. J. Horn, Mod A. O. Eliff, CC

Met on Sunday and attended to the Lords Supper and Foot Washing. Dismist in order.

June Term 1878

The Church of Christ at Pleasant Sight met on Saturday before the first Sabath in June 1878. After sermond by Eld Asa Wyatt the church set in conference. Our moderator being absent, the church elected Bro Asa Wyatt Protém. First called for the Peace of the church, all in peace. Called for the reeding of the last meetings minuet which was red and received. Dismist in order.

Elder Asa Wyatt, Mod Pro A. O. Eliff, CC

July Term 1878

The Church of Christ at Pleasant Sight met on Saturday before the first Sabath in July 1878. After servis the church set in conference. First called for Peace of the church, all in peace. Third called for the reeding of the last meetings minuet which was red and recieved. Dismist in order.

Eld J. J. Horn, Mod A. O. Eliff, CC

Aug Term 1878

The Church of Christ at Pleasant Sight met on Saturday before the first Sabath in Aug 1878. After sermond by Eld J. J. Horn, the church set in conference. First called for the Peace of the church, all in peace. Third called for the reeding of the last meetings minuet which was red and received.

It moved and seconded that the church go in to the election of deligates to represent us in the association which was done. Deligates elected, Eld J. J. Horn, J. J. Riley, A. O. Eliff and J. H. Miller in case of failure. To meet with the Henderson Church on the Saturday before second Sabath in Sept 1878. The church agreed to send \$150 cts for minuets. Dismist in order.

J. J. Horn, Mod A. O. Eliff, CC

The meeting continued on Sunday. Received Bro H. L. Rickets and Sister Malinda Rickets by letter. On Tuesday received Brother R. H. Miller, Sister H.N. Miller, Sister S. E. Miller, Sister M. J. Miller, by letter.

On Thursday received Bro J. W. Wyatt and Sister Martha Wyatt and Sister Harriet Wyatt, by letter. On Friday night received Bro John

April Term 1879

The Baptis Church of Christ at Pleasant Sight met on Saturday before the first Sabath in April 1879. After sermon (by) Bro Asa Wyatt the church set in conference. First called for the Peace of the church, all in peace. 2nd Opened the dore for the reception of member. 3rd called for the reeding of the last meetings minuet which was red and recieved.

4th called for the report of commity on Bro J. Smith case. Bro Smith being present made acnoldgement to the charge and the church forgave him.

5th Referd to Bro Lindseys case which was continued till our next meeting. Dismist in order.

J. J. Horn, Mod

A. O. Eliff, CC

May Term 1879

The Church of Christ at Pleasant Sight met on Saturday before the first Sabath in May 1879. After sermond by the paster the church set in conference. First called for the peace of the church, all in peace. 2nd Opened the dore for the reception of members. 3rd Called for the reeding of the last meetings minuet which was red and recieve.

4th Referred to Brother Lindsy case. Brother Lindsy being present made acnoladgement to the charge and asked the church to forgive him which was done. 5th Referred to the election of a Deacon which was lade over till next meeting.

This being the time of our communion the church a greed to go in to that duty on to morrow. Dismist in order.

J. J. Horn, Mod

A. O. Eliff, CC

Met on Sunday and attended to the Lords Supper and Foot Washing. Dismist in order.

June Term 1879

The Baptis Church of Christ at Pleasant Sight met on Saturday before the first Sabath in June 1879. After Sermond by the pastur the church set in conference. First called for the peace of the church all in peace. 2nd Opened the dore for the reception of members. 3rd Called for the reeding of the last meetings minuet which was red and received.

A move and 2nd was made to go in to the election of a deacon, which was done. The church elected Brother J. W. Wyatt. A move & 2nd was made to invite Brother J. H. Curry and Brother Eaff (? Could be Eapp)) to be with us here in August to assist in the ordination of a deacon. Dismist in order.

J. J. Horn, Mod

A. O. Eliff, CC

July Term 1879

The Church of Christ at Pleasant Sight met on Saturday before the first Sabath. After sermon by the pastor the church set in conference. First called for the Peace of the church, all in peace. 2nd Opened the dore for the reception of members. 3rd Called for the reeding of the last meetings minuet which was red and received. Dismist in order.

J. J. Horn, Mod

A. O. Eliff, CC

August Term 1879

No meeting Saturday, met Saturday night and had meeting and continued Sunday night. Opened the dore for the reception of members. Received Sister Sarah C. Acton by letter. Meeting continued. The church set in conference on Wensday. First called for Peace of the church, all in peace. 2nd Opened the dore for the reception of members. Received Bro Rickes (Rickets) and wife back in to the church by letter. 3rd Called for the reeding of the last meetings minuet, which was red and received. 4th Bro Rickes (Rickets) requested the church to liberat him to exercize his gift in public which was done. 5th The church a greed to elect their deligates to the assocaition to wit J. J. Horn, J. J. Riley, Asa Wyatt and D. H. Miller in case of failure. Met Wensday evening according to appointment to atend to the ordination of deacon which was done. Bro Eaff (?Eapp)) not being present the church chose Bro Asa Wyatt to assist in the ordination. Friday opened the dore for reception of members. Received Haret P. Wyatt and John W. Wyatt. Friday night opened the dore for the reception of members. Received J. F. Huse, Sarah Eliff, S. S. Pitts and S. M. Edwards. Saturday night opened the dore for the reception of members. Received Harvy Cagle, Juley A. Franks and E. - Acton. All to be baptised Sunday. Restored Sister Fany Bradley to fellowship.

Sunday morning met at the water according to appointment and attended to the ordinace of Baptism. Baptised the following Brothers and Sisters: John W. Wyatt, Haret P. Wyatt, J. L. Huse, Harvy Cagle, Sarah Eliff, S. S. Pitts, S. M. Edwards, E. Z. Acton and July A. Franks. Dismist in order.

Sept Term 1879

The Church of Christ at Pleasent Site met on Saturday before the first Sabath in Sept 1879. After sermon by Bro Miller the church set in conference. First called for the Peace of the church. 2nd Opened the dore for the reception of members. Received Sister R. E. Gan by letter. Also received Bro N. W. Gan by exsperience to be baptosed at our next meeting. 3rd Called for the reeding of the last meetings minuet which was red and received. The church agreed to send \$150 (cts) for minuete. Dismist in order.

Eld J. J. Horn, Mod

A. O. Eliff, CC

Oct Term 1879

The Church of Christ at Pleasent Site met on Saturday before first Sabath in Oct 1879. After sermon by Bro Miller the church set in conference. First called for the peace of the church, all in peace. 2nd Opened the dore for the reception of members. 3rd called for the reeding of the last meetings minuet which was red and received. 4th This being the time to elect our pasture and clerk the church agreed to go in to the election. Elected Eld J. J. Horn, Paster and A. O. Eliff, CC. This being the time of communion the church agreed to attend to that ordinince. Dismist in order to met at the water to atend the ordinance of baptism. Baptised Bro N. W. Gan. Dismist in order.

Eld J. J. Horn, Mod

A. O. Eliff, CC

Met on Sunday and attened to the Lords Supper and Foot Washing. Dismsit in order.

Nov Term 1879

The Church of Christ at Pleasant Sight met on Saturday before the first Sabath in Nov 1879. After sermon by Eld Asa Wyatt the church set in conference. First called for peace in the church, all in peace. 2nd Opened the dore for the reception of members. Received Sister Deliley S. Smith by exsperience to be baptised to morrow, half past 1 oclock. 3rd Called the reeding of the last meetings minuet which was red and received.

4th. Brother Rickets called for letters of dismissal for him self and wife which was granted. Dismist in order.

J. J. Horn, Mod

A. O. Eliff, CC

Met at the water according to appointment to attend to the ordinance of Baptism. Baptised Sister Deliley S. Smith. Dismist in order.

Dec Term 1879

The Church of Christ at Pleasant Sight met on Saturday before the firsst Sabath in Dec 1879. After sermond by the pastor the church set in conference. First called for the peace of the church, all in peace. 2nd Opened the dore for the reception of members. 3rd Called for the reeding of last meetings minuet which was red and received. 4th The church perfered a charge against Bro N. W. Gan on report for intoxication and appointed a commite to wit, J. W. Wyatt, J. J. Riley, R. H. Miller to see him and to report at our next meeting. Also perfered a charge against Sister Mary Wigington on report for dancing and appointed a committe to see her to wit, J. W. Wyatt, Josh Smith and A. O. Eliff. Dismist in order.

J. J. Horn, Mod

O. C. Eliff, CC

Jan Term 1880

The Church of Christ at Pleasant Sight met on Saturday before the first Sabath in Jan 1880. After sermon by Eld Asa Wyatt the church set in conference. First called for the peace of the church, all in peace. 2nd Opened the dore for the reception of members. 3rd Called for the reeding of the last meetings minuet which was red and received. 4th Called for the report of the comite appointed to see Brother Gan, which was made. Brother Gan, being present, made adcnolagements to the charge and asked forgiveness which was granted and the commite dis charged. 5th Called for the report of the commite appointed to see Sister Mary Wigington for dancing. Commite continued until our next meeting. Dismist in order.

Eld J. J. Horn, Mod

A. O. Eliff, CC

Feb Term 1880

The Church of Christ at Pleasant Sight met on Saturday before the first Sabath in February 1880. After sermon by Eld Asa Wyatt the church set in conference. First called for peace in the church, all in peace. 2nd Opened the dore for the reception of members. 3rd Called for the reeding of the last meetings minuet which was red and received. 4th Called for the report of commite appointed to see Sister Mary Wigington. Commite made their report that the Sister had moved off and the commite was discharged. Dismist in order.

Eld J. J. Horn, Mod

A. O. Eliff, CC

March Term 1880

The Church of Christ at Pleasant Sight met on Saturday before the first Sabath in March 1880. After the sermon by the paster the church set in conference. First called for the peace of the church, all in peace. 2nd Opened the dore for the reception of members. 3rd Called for the reeding of the last meetings minuet which was read and received. Dismist in order.

Eld J. J. Horn, Mod

A. O. Eliff, CC

April Term 1880

The Church of Christ at Pleasant Sight met on Saturday before the first Sabath in April 1880. After sermon by Eld Asa Wyatt the church set in conference. First called for the peace of the church, all in peace. 2nd Opened the dore for the reception of members. 3rd Called for the reeding of the last meetings minuet which was red and received. Dismist in order.

Eld J. J. Horn, Mod

A. O. Eliff, CC

May Term 1880

The Baptis Church of Christ at Pleasant Sight met on Saturday before the first Sabath in May 1880. After sermon by Bro Miller the church set in conference. First called for the peace of the church, all in peace. 2nd Opened the dore for the reception of members. 3rd Called for the reeding of the last meetings minuet which was red and received. 4th The church prefered a charge on report against Sister Pernecy C. Whitaker of having two living husbands and appointed a commite to see her, to wit, Eld Asa Wyatt, J. J. Riley and A. O. Eliff. Dismist in order.

Eld J. J. Horn, Mod

A. O. Eliff, CC

June Term 1880

The Baptis Church of Christ at Pleasant Sight met on Saturday before the first Sabath in June 1880. After sermon by Eld Asa Wyatt the church set in conference. First called for peace of the church, all in peace. 2nd Opened the dore for the reception of members. 3rd Called for the reeding of the last meetings minuet which was red and received. 4th The church called for the report of the commite appointed to see Sister Pernecy Whitaker. Commite not read y to report and asked futher time. A move and 2nd was made to continue the commite and to ad the paster to the commite. 4th. A move and 2nd was made to perfer a charge against J. F. Huse for intoxication and appointed a commite to see him, to wit, D. H. Miller, J. W. Wyatt and Jay Smith to report at our next meeting. Dismist in order.

Elder J. J. Horn

A. O. Eliff, CC

July Term 1880

The Baptis Church of Christ at Pleasant Sight met on Saturday before the first Sabath in July 1880. After sermon by the paster the church set in conference. First called for peace in the church, all in peace. 2nd Opened the dore for the reception of members. 3rd Called for the reeding of the last meetings minuet which was red and received. 4th. The church called for the report of commite appointed

to see Sister Pernecy C. Whitaker. The commite made their report and was discharged and the case lade over untill our next meeting. 5th Called for the report of the commite appointed to see J. F. Huse. The commite made their report. Bro Huse, being present, acnolged to to charge and aske the church to forgive him which they done. The church agreed to hold a protracted meeting at our next meeting. Dismist in order.

Eld J. J. Horn, Mod

A. O. Eliff, CC

Aug Term 1880

The Baptis Church of Christ at Pleasant Sight met on Saturday before the first Sabath in August 1880. After sermon by Bro Miller the church set in conference. 1st called for the peace of the church. 2nd Opened the dore for the reception of members. 3rd Called for the reeding of the last meetings minuet which was red and received, which showed a difference taken up the refference and lade it over untill our October meeting and take it as quary to the assosiation to decide the question. 4th The church agreed to go in to the election of deligates. Elected Eld J. J. Horn, J. J. Riley and A. O. Eliff. D. H. Miller in case of filure. Dismist in order.

Eld J. J. Horn, Mod

A. O. Eliff, CC

Meeting continued Tuesday night, opened the dore for the reception of members. Received Leaner Nickles by experience. Wednesday opened the dore for the reception of members. Received Bro Thomas Martin and wife by let. Also Sister Jane Vinson by let and Sister Eliza Horn by Ex.pe. (Experience) Thursday night opened the dore for the reception of members received Bro John Gilton by Ex.pe. Bro John Pitts by Ex.pe. Bro Thomas H. Elliff by Ex.pe. Sister Mickey Horn by Ex.pe. Flora L. Ryan by Ex.pe. Sister Fany L. Gilton by Ex.pe. to be baptised. Friday morning at 10 oclock met according to appointment and attended to ordinance of baptism. Baptised John Gilton, John Pitts, Henry H Eliff, Mickey Horn, Leaner Nickles, Eliza Horn, Fany L. Gilton. Dismist in order.
(Note: It is possible that Thomas H. Eliff and Thomas Elliff are the same person.)

Sept Term 1880

The Baptis Church of Christ at Pleasant Sight met on Saturday before the first Sabath in Sept 1880. After sermon by Bro Miller the church set in conference. First called for the peace of the church, all in peace. 2nd Opened the dore for the reception of members. Received Sam Ivens under the watch care of the church untill he could get a letter from the church whear he ust to belong. Also received M. E. Wins by Ex.- sp 3rd Called for the reeding of the last meetings minuet which was read and received. 4th A move and 2nd was made to send a quary to the assosiation in regard to a Sister having two living husbands. 5th The church agreed to send for minuets \$150 (cts). 6th The church received acnoladyments from J. E. McDaniel and granted him a letter of dismissal. 7th The church perfered a charge against J. M. Young for dening the faith by joining the camolits and excluded him on the charge. Dismist in order.

Eld J. J. Horn, Mod

A. O. Eliff, CC

Oct Term 1880

The Baptis Church of Christ at Pleasant Sight met on Saturday

before the first Sabath in Oct 1880. After sermon by the paster the church set in conference. First called for the peace of the church, all in peace. 2nd opened the way for the reception of members. 3rd Called for the reeding of the last meetings minuet which was red and received. Being a refference lade over from our August meeting untill our Oct meeting a move and 2nd was made to take up the refference and lay it over untill after our next assosiation. A move and 2nd was made to go in to the election of mod and clerk. Elected Eld J. J. Horn, Moderator and J. J. Riley, clerk. Bro Miller called for letters of dismission for him self and wife which was granted. Also Bro J. F. Huse and Sister Mary Huse called for letters of dismission which was granted. Dismist in order.

Elder J. J. Horn, Mod

A. O. Eliff, CC

Sept Term 1880

No meeting on account of bad wether. (note: I think this is a clerical mistake, should be November.)

Dec Term 1880

No meeting on account of bad wether

January Term 1881

No meeting on account of bad wether.

Feb Term 1881

The Baptis Church of Christ at Pleasent Sight met on Saturday before the first Sabath in Feb 1881. After servis the church set in conference. Our clerk being absent, the church elected A. O. Eliff protem. First called for the peace of the church, all in peace. 2nd Opened the dore for the reception of memebbers. 3rd called for the reeding of the last meetings minuet which was read and received. 4th Sister Julia A. Franks called for a letter of dismission which was granted. Dismist in order.

Eld J. J. Horn, Mod

A. O. Eliff, CC Pro

March Term 1881

Had no conference on acount of being such a few out.

Aprile Term 1881

The Bapttist Church of Christ at Plesent Sight met on Saturday before the first Sabath in Aprile 1881. After sermon by Eld Asa Wyatt the church set in conference. First called for the peace of the church, all in peace. Our clerk being absent the church appointed Bro A. O. Eliff Clerk Prottem. 2nd Opened the way for the reception of members, none joined. 3rd Called for the reading of our last meetings minutes, whitch was read and received. Dismist in order.

Eld J. J. Horn, Mod

A. O. Eliff, CC Pro

May Term 1881

The Babtist Church of Christ at Plesent Sight met on Saturday before the first Sabath in May 1881. After sermon by the pastor the church set in conference. Our clerk being absent the church chose Bro A. O. Eliff as CC prottem. First called for the peace of the church, all in peace. 2. Opened the way for the reception of members, none joined. 3. Called for the reading of our last meetings minute whitch

was read and received.

4th. Bro John Wyatt called for a letter of dismission which was granted. 5th The church profered a charge against Sister Sarah Eliff for going off with her brotherinlaw and living in disorder and excluded her from the fellowship of the church. Dismist in order.

Eld J. J. Horn, Mod

A. O. Eliff, CC Pro

June Term 1881

The Babptist Church of Christ at Plesent Sight met on Saturday before the first Sabath in May 1851. After sermond by Bro Asa Wyatt the church went in to conference. 1st Called for the church, all in peace. 2nd. Opened the way for the reception of members, none joined. 3rd Called for reading of our last meetings minutes which was read and received. Dismist in order.

Eld J. J. Horn, Mod

J. J. Riley, CC

July Term 1881

The Babtist Church of Christ at Plesent Site met on Saturday before the first Sabath in July 1881. After sermond by Eld J. J. Horn the church set in conference. 1st Called for the peace of the church, all in peace. 2nd Opened the way for the reception of members, none joined. 3rd. Called for the reading of our last meetings minute which was read and received. 4th It was moved and seconded that the church appoint a committy to examine the church role and report those that had been so long absent which was done. The committy consisting of Bro John Gilton, Eld Asa Wyatt, J. J. Riley to report at our next meeting. 5th The church called Bro Jones and Bro Curry to assist in holding our protracted meeting commencing at our next regular meeting. Dismist in order.

Elder J. J. Horn, Mod

J. J. Riley, CC

August Tern 1881

The Babtist Church of Christ at Plesent Sight met on Saturday before the first Sabath in August 1881. After sermond by the pastor the church set in conference. 1st Called for the church all in peace. 2nd Opened the way for the reception of members, none joined. 3rd Called for the reading of our last meetings minute which was read and received. 4th Referred to the committy that was appointed to examine the church role. The committy made their report which was received and the committy discharged. The church prefered a charge against the following Brothers and Sisters: Mandy Eliot, Rachel Dollar, Mary Wilson, Susen McCowen, R. T. Eliff, David Gibson, Marsenia (?) Smith, J. M. Parker for treating the church with contempt by non attenden from 10 to 20 years and excluded them. The church went in to an election to elect their delegates to the assosiation. Chose Eld J. J. Horn, J. J. Riley, Eld Asa Wyatt, Bro A. O. Eliff, Alternate. The church agreed to send \$1.25 for minutes.

Dismist in order.

Eld J. J. Horn, Mod

J. J. Riley, CC

The church sat in confernce on Tuesday night of our protracted meeting. Opened the way for the reception of members. Received Sister F. J. Wyatt by lt. Dismist in order.

Eld J. J. Horn, Mod

J. J. Riley, CC

Sept Term 1881

The Church of Christ met on Saturday before the first Sabath in Sept 1881. After sermon by Eld Asa Wyatt the church set in conference. First called for peace of the church, all in peace. 2nd Opened the way for the reception of members. Received Bro. F. M. Wyatt and Sister T. E. Wyatt by letter. S. E. Cooksey by exp and Nancy E. Miller by exp and Elisabeth Cooksey by exp and Silvaney Roggers by exp and J. C. Burd by exp. 3rd Called for the reeding of our last meetings minuet which was read and received. The letter to the assiation was also read and received. 4th Bro William Wyatt called for letters of dismission for E. Z. Acton and Sister Sarah C. Acton and Sister Martha Daley which was granted. News came during our conference that our much beloved Sister Hannah Auten was dead, which caused great great solemnity in the church. Dismist in order.

Eld J. J. Horn, Mod

A. O. Eliff, CC Pro

Oct Term 1881

The Baptist Church of Christ at Pleasant Sight met in conference on Saturday before the first Sabath in Oct 1881. After sermon by paster the church set in conference. First called for the peace of the church, all in peace. Our clerk being absent, the church chose A. O. Eliff clerk protem. 2nd Opened the dore for the reception of members. 3rd Called for the reeding of our last meetings minuet which was read and received. 4th This being the time to elect our paster and clerk, a move and second was made to go in to the election. Elected Eld J. J. Horn paster and A. O. Eliff, clerk. Dismist in order.

Eld J. J. Horn, Mod

A. O. Eliff, CC

Nov Term 1881

The Baptist Church of Christ at Pleasant Sight met on Saturday before the first Sabath in Nov 1881. After sermon by Eld Asa Wyatt the church set in conference. First called for the peace of the church, all in peace. 2nd Opened the way for the reception of members. 3rd Called for the reeding of our last meetings minuet which was read and received. 4th. It was reported Bro Sam Cooksey had been betting on horse racing at the fair which he said was so but he did not know it was against the rules of the church or he would not have don so and is sorry that he broke the rules of the church and asked forgiveness, which was granted. 5th It was reported that Sister Nancy Miller had been swearing. A move and second was made to take up the report and appoint a committe to see the sister, to wit, A. O. Eliff, S. W. Cooksey and F. M. Wyatt to report at our nect meeting. Dismist in order.

Eld J. J. Horn

A. O. Eliff, CC

Dec Term 1881

The Baptist Church of Christ at Pleasant Sight met on Saturday before the first Sabath in Dec 1881. After holding pray meeting the church set in conference. First called for the peace of the church, all in peace. 2nd Opened the dore for the reception of members. 3rd Called for the reeding of our last meetings minute which was read and received. Referred to the committee appointed to see Sister Nancy Miller, only one of them present. A move and second was made to lay the case over untill our nect meeting. Dismist in order.

Eld J. J. Horn, Mod

A. O. Eliff, CC

Jan Term 1882

The Baptist Church of Christ at Pleasant Sight met on Saturday before the first Sabbath in Jan 1881. After sermon by the pastor the church set in conference. First called for the peace of the church, all in peace. 2nd Opened the door for the reception of members. 3rd Called for the reading of our last meetings which was read and received. 4th Called for the report of the committee appointed to see Sister Nancy Miller. Committee being present made their report which was received and the committee discharged. The Sister denied the charge. 5th A move and second was made to prefer a charge against Bro Naith Gan for drinking too much whiskey Saturday before Christmas and appointed a committee to see him and ask him to fill his seat at our next meeting. Committee Bro John Gilton, Bro Sam Cooksey and A. O. Eliff to report at our next meeting. Dismiss in order.

Eld J. J. Horn, Mod

A. O. Eliff, CC

Feb Term 1882

The Baptist Church of Christ at Pleasant Sight met on Saturday before the first Sabbath in Feb 1882. After sermon by the pastor the church set in conference. First called for the peace of the church, all in peace. 2nd Opened the way for the reception of members. 3rd Called for the reading of our last meetings minutes which was read and received. 4th Referred to the committee appointed to see Brother Nath Gan. Committee made their report which was received and the committee discharged. Brother Gan being present acknowledged his wrong and asked the church to forgive him, which they agreed to do. Dismiss in order.

Eld J. J. Horn, Mod

A. O. Eliff, CC

March Term 1882

The Baptist Church of Christ at Pleasant Sight met on Saturday before the first Sabbath in March 1882. After sermon by Eld Asa Wyatt the church set in conference. Our pastor being absent the church chose Eld Asa Wyatt Mod pro tem. First called for the peace of the church, all in peace. 2nd Opened the way for the reception of members. 3rd Called for the reading of our last meetings minutes which was read and received. Dismiss in order. Eld Asa Wyatt, Mod

A. O. Eliff, CC

April Term 1882

No conference on the account of a bereavement.

May Term 1882

The Missionary Baptist Church of Christ at Pleasant Sight met on Saturday before the first Sabbath in May 1882. After sermon by Eld Asa Wyatt the church set in conference. First called for the peace of the church, all in peace. 2nd Opened the way for the reception of members. 3rd Called for the reading of our last meetings minutes which was read and received. 4th Bro Thomas Sister Sinthy Marten and Sister Jane Vinson called for letters of dismission, which was granted. Dismiss in order.

Elder J. J. Horn, Mod

A. O. Eliff, CC

Met on Sabbath and attended to the Lords Supper and Foot Washing. Dismiss in order.

August Term 1882

The Baptist Church of Christ at Pleasant Sight met on Saturday before the first Sabbath in Aug 1882. After sermon by the paster the church set in conference.

1. Cawled for peace in the church, awl in peace.
2. Opened the way for reception of members, none joined.
3. Cawled for refference or the reeding of our last meatings minit, no conference in July.
4. Being the time to elect our deligates, a move and second was mad to go in to the election. Elected J. J. Horn Eld, Asa Wyatt Eld, J. J. Riley and Naith Gan in case of failure. Agreed to hold ameatin for som few days. Dismist in order.

J. J. Horn, Moderator

A. O. Eliff, CC

Sept Term 1882

The Church of Christ at Pleasant Sight met Saturday before the first Sabbath in Sept 1882. After sermon by the paster the Church set in conference.

1. Cauld for the peace of the Church, awl in peace.
2. Opened the way for the reception of members, none joined.
3. Cawled for the reading of last meating's minit which was read and recd. Dismist in order.

J. J. Horn, Mod

A. O. Eliff, CC

Oct Term 1882

The Baptist Church of Christ at Pleasant Sight met on Saturday before the first Sabbath in Oct 1882. After sermon by the paster the church set in conference.

1. Cawled for the peace of the church, awl in peace.
2. Open the way for reception of members, none joined.
3. Cawled for the reading's of our last meatings minit which was read and received.
4. New business, this being the time to elect our paster and clerk, a move and second was made to go in to the election of paster and clerk. Elected Eld J. J. Horn Paster, A. O. Eliff, CC. Brother Harvy Cagle and Sister Martha Cagle cawled for letters of dismission, which was granted. Dismist in order.

Eld J. J. Horn, Mod

A. O. Eliff, CC

Nov Term 1882

We the Baptist Church of Christ at Pleasant Sight met on Saturday before the first Sabbath in Nov 1882. After sermon by the paster the church set in conference.

1. Cawled for the peace of the church.
2. Opened the way for reseption of members.
3. Cawled for the reeding of our last meatings minit whitch was read and recd.
4. Sister Mary Wardlow cawled for a leter of dismission wich was granted.
5. A. O. Eliff cawled for leters of dismission for him self and wife and Henry Eliff, which was granted. Dismist in order.

Eld J. J. Horn, Mod

A. O. Eliff, CC

Desember Term 1882

We the Baptist Church of Christ at Pleasant Sight met on Saturday

before the first Sabberth in Desember 1882. After sermon by the paster the church set in conference.

1. Cawled for the peace of the church.
2. Opened the way for reseption of members.
3. Cawled for the reading of our last meatings minit which was lade over untell next conference. Another business by moved and secon. Dismist in order.

Eld J. J. Horn, Mod

F. M. Wyatt, CC protem

Feb Term 1883

We the Baptist Church of Christ at Pleasant Site met Saturday before the first (Sabath) Febuary 1883. The church set in conference after sermon by Eld Asa Wyatt.

1. Cawled for the peace of the church.
2. Opened way for the reception of members.
3. Cawled for the 2 last meatins minits whitch was read and approved.
4. By motion the church appointed Bro F. M. Wyatt to fill out the time of A. O. Elliff as Church CC (being moved off.)
5. It being reported that Bro Sam Cooksey had bin drinking two much intoxicated lickers, a motion was mad (made) to take up the report and appointed a commity to see the Bro. The commity consistis of Bro John Gilton, F. M. Wyatt and Asa Wyatt. To report at our next conference.
6. Sister Ann Elliff cawled for a leter of dismissal from the church whitch was granted. Dismist in order.

Eld J. J. Horn, Mod

F. M. Wyatt, CC

March Term 1883

The Baptist Church of Christ at Plesant Sight met on Saturday befor the first Sabberth in March 1883. After surmon by the paster the church set in conference.

1. Cawled visiting members tow seats with ours.
2. Cawled for the peace of the church.
3. Open way for reseption of members.
4. Cawled for reading of the last meating minit and refference whitch was read and approved.
5. Cawled for the report of the commity appointed to see Brother Sam Cooksey. Commity being present made thare report witch was approved and the committy discharged. The Brother denide the report. By the Brother refusing the commity to come up to the church. The church not being satisfide, motion was made to lay it over untill next conference. Dismist in order.

J. J. Horn, Mod

F. M. Wyatt, CC

April Term 1883

The Baptist Church of Christ at Plesant Sight met on Satuday for the first Sabberth in April 1882. After sermon by the paster the chruch set in conference.

1. Invited visiting members to seats.
2. Cawled for the peace of the church.
3. Open the way for reseption of members.
4. Cawled for reading of the last meating minit and refferance whitch was read and approved.
5. Taken up the refference Bro Kooksey being present denide the report. The church not yeat being satisfied, after a feeling take by

Bro Henderson and prayer by the Mod, a motion was made to lay it over untill next conference. Dismist in order.

J. J. Horn, Mod

F. M. Wyatt, CC

May Term 1883

The Baptist Church of Christ at Plesant Sight met on Saturday befor the first Saberth in May 1883. After prayer and sermon by Bro Pickerns the church set in conference.

1. Invited visiting members to seats.
2. Cawled for the peace of the church.
3. Open the way for reseption of members.
4. Cawled for reading of the last meatings minit witch was read and approved.
5. Taken up the refference conserning Bro Sameul Cooksey. Bro Cooksey giving the church beter satisfaction that the report was no sow (not so.) A motion was made to drop it witch was approved by the church.
6. A motion was made to a part of a minit witch the church adopted May Term 1876, A D witch was read.
7. A motion was made to change that adoption from the commity helping the CC to set the book in order som time in Sep in each year. Change to assist the CC any time in each year or as often as nessary in keeping the church book in proper order.
8. A motion was mad (made) to appoint another committy in place of Bro W W Lindsay as commity in keeping the book in order. Appointed Bro J. W. Wyatt in place of W W Linssey.
9. Bro Naith Gan being his own accuser came up to the church and acknowledg tow drankng tow much intoxicated licers. He ask the church for forgivness and that he would not dow so any moer. A motion was made tow recd his acknowledgment witch was approved by the church. Dismist in order.

J. J. Horn, Mod

F. M. Wyatt, CC

The church met on Sunday and attended to Communion and Foot Washing. Dismist in order.

June Term 1883

The Baptist Church of Christ at Pleasant Sight met on Satuday befor the first Saberth in June 1883. After prayer and somern by Bro Asa Wyatt the church set in conference.

1. Cawled for the peace of the church.
2. Open way for reseption of members.
3. Cawled for reading of last meatings mininit witch was read and recd.
4. A motion was made to appoint another treaserman in place of Bro A. O. Eliff. Appointed Bro F. M. Wyatt as treaserman.
5. Bro J. J. Horn cawled for a leter of dismissal for Bro Clamel (?) Carroll from the church witch was granted. Dismist in order.

J. J. Horn, Mod

F. M. Wyatt, CC

July Term 1883

The Baptist Church of Christ at Plesant Sight met on Satuday

befor the first Saberth in July 1883. After surman by the paster the church set in conference.

1. Cawled for the peace of the church.
2. Open the way for reseption of members.
3. Cawled for reading of last meatings minit witch read and approved. Dismist in order.

J. J. Horn, Mod

F. M. Wyatt, CC

Aug Term 1883

The Baptist Church of Christ at Plesant Sight met on Saturday before the first Saberth in Aug 1883. After sermon by Rev. Asa Wyatt the church set in confurance.

1. Cawled for the peace of the church.
2. Open way for reseption of members.
3. Cawled for reading of last meetings minit witch was read and approved.
4. A motion was made to go in tow the election of 3 deligetes to the association witch was adopted. Elected J. J. Horn, Asa Wyatt and John Gilton. F. M. Wyatt and W. J. Smith next in case of failure.
5. It was approved by the church that the leter be prepared by the CC to send up to the assocaition to refer seat this body.
6. A motion was mad (made) to take \$1.00 one doller out of the treasure for minits witch was adopted.
7. A motion was made to allow the CC 15 cts per annum for paper and ink, being yoused for church purposes, witch was approved. Dismist in order.

J. J. Horn, Mod

F. M. Wyatt, CC

Meating continured each day and night untell Wenesday night. Open the way for respetion of members. Recd Sister A. E. Gilton by leter. A song was sung and the parting hand given with much fealling among the christin part of the ardiants (audience). Dismist to meat agin Saturday befo the first Saberth in September 1883.

Sept Term 1883

The Baptist Church of Christ at Plesant Sight met on Saturday befor the first Saberth in Sep 1883. After prar by the paster and Bro Gilton the church set in conference.

1. Cawled for the peace of the church.
2. Opened the way for reseption of members.
3. Cawled for the reeding of last meatings minit and refference witch was reed and approved.
4. Cawled for the reeding of the leter that was prepared by the CC to send up to the association witch was read and approved.

J. J. Horn, Mod

F. M. Wyatt, CC

Oct Term 1883

The Church of Christ at Plesant Sight met on Saturday befor the first Saberth in Oct 1883. After prayr and surman by Bro Asa Wyatt the church set in confurance.

1. Cawled for the peace of the church.
2. Open way for reseption of members.
3. Cawled for reading of last meatings minit witch was read and approved.

4. This being the time to elect the paster and clerk, after some breaf remarks by motion it was lade over tell nex confurance.

5. A motion was mad to allow the CC 25 cts out of tresure to pay for one blank book for youse of the tresurman in keeping it correct.

6. It being reported that Brother John Ray had bin drankng to much intoxicated licers, a motion was made to appoint a commity to site him to the church and ansur to the report. Appointed Bro W. J. Smith, Asa Wyatt and F. M. Wyatt to see the Bro and report at next confurance. Above approved.

J. J. Horn, Mod

F. M. Wyatt, CC

November Term 1883

The Church of Christ at Plesant Sight known as the Missionary Baptist met on Satuday befor the first Saberth No 1883. After Prayr and surmon by the paster the church set in confurance.

1. Cawled for the peace of the church.

2. Open the way of reseption of members.

3. Cawled for reading of last meatings minit witch was read and recd.

4. A motion was made to go in to the election of paster and CC witch was adopted. Elected J. J. Horn, Mod or paster and F. M. Wyatt, CC.

5. Cawled for the report of the commity appointed to se Brother Ray. Commity being present mad there report witch was adopted and the commity discharged. Through the promise of Bro Rays coming up to the church and not being present a motion was made to wait on him untell next confurence, witch was adopted.

6. A motion was mad to look out for another deakon by next confurance which was adopted.

J. J. Horn, Mod

F. M. Wyatt, CC

December 1883

The Church of Christ at Plesant Sight known as the Missionary Baptist met on Saurday befor the first Saberth in Dec 1883. After prayr and surmon by the paster the church set in conference.

1. Cawled for the peace of the church.

2. Open the way for the reseption of members

3. Cawled for reading of last meatings minit witch was read and recd.

4. Bro John Ray not yeat come to the church. After the secon promis of him, the church taken acshun and excludeded him from the fellowship of the church for drunkness and treating the church with content.

5. By motion the church laid over looking out for another deaken untill next term in Jan 1883. (note should be 1884)

Dismist in order.

J. J. Horn, Mod

F. M. Wyatt

Feb Term 1884

The Church of Christ at Plesant Sight known as the Missionary Baptist met on Saturday befor the first Saberth in Feb 1884. After Prayr and surmon by the paster and other prayr by Bro Jones the church set in confurance.

1. Cawled for the peace of the church.

2. Opened the way for reseption of members.

3. Cawled for the reading of last meatings minit witch was reed and recd.

4. By move and secant, the church lade over looking out for & other deaken untill some time in fuchur, as being but few out.

Dismist in order.

J. J. Horn, Mod

F. M. Wyatt, CC

January term mist on account of cold wether.

Apr Term 1884

The Church of Crist at Plesant Sight known as the Missionary Baptist met on Saturday befor the first Saberth in Apr 1884. After sermon by the paster the church set in conferuance.

1. Cawled for the peace of the church.

2. Opened the way for reseption of members.

3. Cawled for reading of last meatings minit witch was reed and recd.

4. By move and secon a charge was prefered aginest Bro Sam Kooskey for drinkness, beakin the Saberth and leaving his wife without any just caus known to ous (us) . The church taking much sham and with drow hur fellowship from him.

5. Mickey Horn cawl for a leter of dismission from the church witch was granted. Dismist in order.

J. J. Horn, Mod

F. M. Wyatt, CC

May Term 1884

The Church of Christ at Plesant Sight known as the Missionary Baptist met on Saturday befor the first Saberth in May 1884. After prayr and surmon by Bro Asa Wyatt the church set in confurence.

1. Cawled for the peace of the church.

2. Open the way for reseption of members. Recd Bro J. L. Jones, Sister M. E. Jones and Sister Elisebth Standfield by leter.

3. Cawled for the reading of last meatings minit witch was red and recd. Dismist in order.

J. J. Horn, Mod

F. M. Wyatt, CC

The church met on Sabeth after Sundy Schol, open the way for reseption of members. Recd Bro Calvass and Sister Emer Gilbert under the watch care of the church (until) they could obtane thare leter from Harmony Church. After a surmont by the paster the church went intow washing of feet and comminion. Dismist in order.

June Term 1884

The Church of Christ known as the Missionary Baptist met on Saturday befor the first Saberth in June 1884. After prayr and surmon by the paster the church set in confurance.

1. Cawled for the peace of the church.

2. Open the way for reception of members.

3. Cawled for the reading of last meating minit witch was read and recd. Dismist in order.

J. J. Horn, Mod

F. M. Wyatt, CC

recd by the church.

5. By move and secon the church agreed to go tow the election of another deaken. Elected Bro Naith Gann. Bro J. L. Jones, Bro Asa Wyatt and Bro J. J. Horn was cawled as presibetry to the ordination. Agreed to ordane him Sundy following.

6. By move and secon the church agreed to releas the clerk of the tresure buisness and place it the hands of the deakins.

7. By move and secon the church prefered a charge against Sister Rose An Moer for dening the missionary faith and joining another odder. Dismist in order.

J. J. Horn, Mod

F. M. Wyatt, CC

First Saberth Sep

1. After a surmont by Bro J. J. Horn the church went in tow the ordination and ordaned Bro Naith Gann two the deaken ship after whitch baptised Bro J. D. Horn and R. K. Gilton. Dismist in good order.

Oct Term 1884

The Missionary Baptis Church of Christ worshiping at Pleasant Sight met on Saturday before the first Saberth in Oct 1884. After surmmon by the paster the church proceeded to buisness.

1. Cawled for the peace of the church.

2. Open the way for reseption of members. Recd Bro W. J. Tice, exspirance, whoe are to be baptised on the following Sundy.

3. Cawled for reading of last meatings minit witch was read and recd.

4. The church requested the clerk to look after the leter that had bin granted to Sister Roasan Moore. She denide the church of the leter and cawled it hur own propity. The church agreed that this mite stande against hur and leter whitch she holds.

5. This being the regler time for electing a paster and clerk, by move and secon the church went intow the election. Elected Bro J. J. Horn, Paster and F. M. Wyatt, CC. Dismist in order.

J. J. Horn, Mod

F. M. Wyatt, CC

Fist Saberth 1884 Oct

Met on Sundy at 10 oclock am and atended to bapttism, after whitch a surrmont was delivered by the paster. An bapttisam and communion that was worthey of note, after whitch the church went in tow the communion and then to washing of feet. Sung a parting him, hopes of meating each other in heaven whare thare be no moer of taking of the parting hand. Dismist in order.

November Term 1884

The Missionary Baptist Church of Christ at Plesant Sight met on Saurday before the first Saberth in No 1884.

1. Cawled for the peace of the church.

2. Open the way for reseption of members.

3. Cawled for reading of last meating minit whitch was read and recd. Dismist in order.

J. J. Horn, Mod

F. M. Wyatt, CC

Met on Sundy followering, by request, the church opened confurance and dismist J. L. Jones and wife and Sister Elisabeth Standfield by leter. Dismist in order.

Desember Term 1884

The Misshiannary Baptist Church of Christ worshipping at Plesant Sight met on Saturday before the first Saberth in Dec 1884.

1. Paster being absent the church appointed Bro Asa Wyatt mod protem.
2. Cawled for the peace of the church.
3. Open the way for reseption of members.
4. Cawled for reading of last meating minit whitch was read and recd. Dismist in order.

J. J. Horn, Mod

F. M. Wyatt, CC

Jan Term 1885

The Missionary Baptist church of Christ at Plesant Sight met on Saturday before the first Saberth in Jan 1885.

1. Cawled for peace of the church.
2. Open the way for reseption of members. Recd Bro Oliver Burnes by let and recd Bro J. N. Waker (Walker?) by exspirance whoe are to be baptised dome time in the fucher.
3. Cawled for reading of last meatings minit whitch was read and recd.
4. By move and secon the church changed the regler time of meating from the first Sundy and Saturday before tow the secon Sundy and Saturday before in each month. Dismsit in order.

J. J. Horn, Mod

F. M. Wyatt, CC

Febuary Term 1885

The Mishionary Baptist Church at Plesant Site met on Saturdy before the 2 Sabath in February 1885. After sermon by Elder J. J. Horn the church set in conference. 1 Called for the peace of the church, all in peace. 2 Opened the way for the reception of members, non. 3 Call for the reading of the last meating minuet which was red and recivd. Dismist in order.

J. J. Horn, Mod

H. C. Gilbert, CC protem

March Terme

The Mishionary Baptist Church of Chirst at Plesant Site met on Saturdy before the 2 Sabath in March 1885. After sermon bye the paster the church set in conference. First called for the peace of the church, all in peace. 2 Open the way for the reception of members, non. 3 Called for the reading of the last meating minuet which was red and recivd. Dismist in order.

J. J. Horn, Mod

N. W. Gann, CC protem

Aprile Term

The Mishionary Baptist Church of Christ at Plesant Site met on the Saturday before the second Sabath in Aprile 1885. After sermon bye the paster the church set in conference. 1 Called for the church, all in peace. 2 Opened the way fo the reception of members, non. 3 Called for the reading of the last meating which was read and recavd.

Also Brother J. M. Wyatt and wife call for letters of ricomendation which was granted. Dismist in odar.

J. J. Horn, Mod

N. W. Gann, CC Protem

May Term

The Mishionary Baptist Church of Christ at Plesant Site met on Saturdy before the second Sabath May 1885. After sermon bye Eld H. C. Gilbert the church set in conference. First called for the peace of the church, all in peace. 2 Open the way for the reception of members, none joind. 3 Call for the reading of the last meating minet which was read and recieved. 4 Then the way was open for new bisness beaing a hert between Brother J. Smith and Sister Mary Elisabeth Wardlo, by motion the church appointed a committee, N. W. Gann, John Gilton, Oliver Burnes to see them. Dismist in odar to meat at the watter to attend to the ordinance of baptism. Baptised Bother J. N. Walker.

This being the time to attend to the comunion seson, the church call in the meating on Sunday on the account of John B. Cox feurnel preach at Mount Zion Church. Dismist in ordar.

J. J. Horn, Mod

N. W. Gann, CC Protem

June Term 1885

The Baptist Church of Christ at Pleasant Site met on Saturday befour the 2 Sabath in June 1885. After surmond by Elder J. J. Horn, the church set in conference. 1 Cald for the peace of the church. 2 Open the dore of the church for the reception of members. 3 Cald for the reeding of the last meatings minuit witch was red and recd. 4 Refurd to the committy appointed to see the Brother W. J. Smith and Sister Mary Wardlow the committy made thare report witch was received and the commity was discharged. Br W. J. Smith and Sister Mary Wardlow being presant theu forgiv each other for thear falts. 4. Move and 2 the church appointed Br W. J. Tice to fil out the time of Br F. M. Wyatt as CC. Dismist in oder.

J. J. Horn, Mod

N. W. Gann, CC Pro

July Turm 1885

We the Baptist Church of Christ at Pleasant Site met on Saturday befour the 2nd Sabath in July 1885. After surmond by Elder J. J. Horn the church set in confarance. 1st Cald for the peace of the church. 2nd Opened the dore of the church for the reception of members. 3rd Cald for the reeding of last meatings minuit witch was red and recd. Dismist in ordar.

Eld J. J. Horn, Mod

W. J. Tice, CC

Miniut of Aug Turm misplaced or lost

September Turm 1885

The Mishnary Baptist church of Christ at Pleasant Site met on Saturday befour the 2nd Sabath in September 1885. After prayer by Br Gilton the church appointed Br Gilton to act as modrator protende. 1st Cald for the peace of the church. 2 Opend the dore of the church for the reception of members. 3rd Cald for the reeding of last meating

minuat witch was red and recd. Dismist in ordor.

Br John Gilton, Mod Pr

W. T. Tice, CC

October Turn 1885

The Mishneary Baptist Church of Christ at Plesant Site met on Saturday befour the 2nd Sabath in October 1885. After surmond by Elder J. J. Horn the church sat in confurance. 1 Cald for the peace of the church. 2 Opened the dore of the church for the reception of members. 3. Cald for the reeding of the last meeting minit witch was red. 4 Being the time to elect a pastor and clerk the church agreed to goin to the choice of a pastor and clerk for the insuring year wich resulted in electing elder J. J. Horn Moderator and W. J. Tice, CC. This being the time of our communion the church agreed to attend to the ordince. Dismist in ordor.

J. J. Horn, Mod

W. J. Tice, CC

Sunday morning met at the water according to appointment, the ordince of baptism was attended to/ The foliong names was baptised: Brother Hugh Case, Sister Elizabeth Case, Sister Maty Case, Sister Bell Gilton, Mitty Gilton, Bell Ray. Dismist in ordor to meet at the hous for preaching. After survis the church attended to the communion and feat wasing. Dismist ordor.

November Turn

The Mishionary Baptist Church of Christ at Plesant Sight met on Saturday befour the second Sabath in November 1885. After prare meeting conducted by Elder Asa Wyatt the church sat in confurance. 1 Calld for the peace of the church. 2 Opened the dore for the reception of members. 3 Calld for the reading of last meatings minit wich was red and recd. Dismist in ordor.

J. J. Horn, Mod

N. W. Gann, CC Pro

December Turn 1885

The Mishinary Baptist Church of Christ at Pleasant Sight met on Saturday befour the Sabath in December 1885. After surmond by Elder J. J. Horn the church sat in confurance. 1 Called for the peace of the church. 2nd. Opend the dore of the church for the reception of members. 3rd Calld for the reeding of last meatings minit wich was red and received. Dismist in ordor.

Elder J. J. Horn, Mod

W. J. Tice, CC

Febuary Turm 1886

The Baptist Church of Christ at Pleasant Sight meet on Saturday befour 2nd Sabath in Febuary. After surmond by Eld Asa Wyatt the church appointed Eld Asa Wyatt Mod Pro and clerk being absent the church appointed Brother J. W. Wyatt to act in his place. The church sat in confurance. 1st Cald for the peace of the church. 2nd Opened the dore of the church for the reseption of members. 3rd Cald for the reeding of last meetings minit wich was red and recd. 4th Cald for ginrel bisness. 5th Brother Wm Lindzy being present became his own accurser. He acnoliged to drinking too much intoxicating liquors. He acnolidge that he don rong and he sade that he was very sorry for it and the church recd his acnoligements. 6 The church purfurd a charge against Brother W. J. Tice for dancing and drinking too much inroxicating licqers. The church appointed Brothern to see him and

site him to oure next confurence to answer to the charge. Brother W. J. Smith, Brother John Gilton commity. 6th Takin up Brother N. W. Gann on report for drankng too much intoxicating licquers the church apointed Brethern to wit: Brother W. J. Smith, Brother John Gilton to see him and request him to come to oure next confurnce and answer to the report. 8th. A charge purfured against Bro J. N. Walker for using bad language. Apointed Brother John Gilton, Brother W. J. Smith comity to see him and site him to come to the next confurnce to answer to the charge. 9th Oure pastor being moved of (off) the church went in to anelection for a pastor wich resulted in electing Eld J. L. Jones. Dismist in ordor.

Eld Assa Wyatt, Mod Pro

J. W. Wyatt, CC Pro

The church met on Sunda according to appointment. After surmond by Eld J. L. Jones the church was cald to geather and leters of dismision was cald for Eld J. J. Horn and family wich was granted.

Eld J. L. Jones, Mod

W. J. Smith, CC Pro

Dismist in ordor.

March Turn 1886

The Baptist Church of Christ at Plesant Sight met on saturday before 2nd Sabath in March 1886. After surmon by the pastor the church sat in confurance. 1st cald for the peace of the church. 2nd Opend the dore for reception of members. Cald for the reeding of last meetings minuit wich was red and recd. 4th The comity was discharged. 5 Move and second the church taking up Brother Tices case, him being absent the cas was continurd untell next meeting.

6. Move and 2nd taking up Brother N. W. Ganns case, him being absent the case was continurd untell next meeting. 7th Move and 2nd the church takin up Brother J. N. Walker case, the church purfured to charge against him for cursing and whiping his wife and leaving hur. Move and 2nd the church with drue hur felaship from him. 8 On moshion and 2nd the church purfured a charge against Brother John Gilton for ofring to fight. 9th On move and 2nd the church changed the time of meeting back to the first in each month. Dismist in ordor.

Eld J. L. Jones, Mod

J. W. Wyatt, CC Pro

Apriel turn 1886

The Mishnary Baptist Church of Christ at Pleasent Sight met Saturday befour the first Sabath in Apriel 1886. After surmond by Eld J. L. Jones the church sat in confurnce. 1st Cald for the peace of the church. 2nd Opned the dore for the reception of members. 3rd Cald for the reeding of last meetings minuit wich was red and recd. 4th On move and 2nd the church with drue hur felaship from Bro W. J. Tice for dancing. Brother N. W. Gann being present, he denide the charge that ware aganst him and the church acquitted him. 6th Brother John Gilton not being present, his case was continured untell next confurnce. Dismist in odor.

J. L. Jones, Mod

J. W. Wyatt, Pro

May Turn 1886

The Mishnary Baptist Church of Christ at Plesant Sight met on Saturday befour the first Sabath in May 1886. After surmond by Eld J. L. Jones the church sat in confurnce. 1 called for the peace of the

church. 2nd Opend the dore of the church for the reception of members. 3rd Cald for the reeding of last meetings minuit wich was red and recd. 4th Brother John Gilton, not being present by move and second his case wass coninuard untell next confurnce. 5th The church went into alection of a church clerk wich resulted in electing J. W. Wyatt. Move and seond that the minuats be recorded on the church book in the full name of the Mishinary Baptist Church of Christ. Dismist in order.

J. L. Jones, Mod

J. W. Wyatt, CC

According to appointment the church met on Sunday morning at 9 oclcok for the purpose of organizing a Sabath school wich was don after surmond by Elder J. L. Jones. The church went into communion and foot washing. Dismist in order.

J. L. Jones, Mod

J. W. Wyatt, CC

June Turn 1886

The Mishnary Baptist Church of Christ at Pleasant Sight met on Saturday befoure the first Sabath in Jun 1886. After surmon by Eld J. H. Cury the church sat in confurnce. 1st Cald for the peace of the church. 2nd Opened the dore of the church for the reception of members. Recd Eld W. D. Case by leter. 3rd Cald for the reeding of last meetings minuit wich was red and recd. Brother John Gilton not being present, on move and second the church coninurd his case untell next confurnce. Dirmist in order.

J. L. Jones, Mod

J. W. Wyatt, CC

July Turn 1886

The Mishnary Baptist Church of Christ at Plesant Sight met on Sauurday befoure the first Sabath in July 1886. After surmond by Eld W. D. Case the church sat in confurnce. 1st Cald for the peace of the church. 2nd Opend the dore of the church for the reception of members. 3rd Cald for the reeding of last meetings minuit wich was red and recd. 4th Brother John Gilton being presant, he acnolidged that he got very angry and was very sorry for it witch the church forgiv him. Dismist in ordor.

Eld J. L. Jones, Mod

J. W. Wyatt, CC

Aug Turn 1886

The Mishnary Baptist Church of Christ at Plesant Sight met on Saturday befoure the first Sabath in August 1886. After surmond by Eld W. D. Case the church sat in confurnce. 1st cald for the peace of the church. 2nd Opend the way for the reception of members. 3rd Cald for the reeding of last meetings minuit wich was red and recd. 4th The church with drue hur felaship from Brother E. Z. Acton and Sister Sarah C. Acton for departing form the Baptist faith. 5th This being the time to elect deligates to the association, volunturs was cald for. Volunturd Brothering to wit: W. J. Smith, Eld W. D. Case, N. W. Gann. Dismist in order.

Eld J. L. Jones, Mod

J. W. Wyatt, CC

Sept Turn 1886

The Mishnary Baptist Church of Christ at Pleasant Sight met on

Saturday before the first Sabbath in Sept 1886. After sermon by Eld W. D. Case the church sat in conference. 1st called for the peace of the church. 2nd Opened the door of the church for the reception of members, read Sister Fany D. Gilbert, experience and baptism. 3rd Called for the reading of the last meetings minutes which was read and read. 4th Brother John Gilton called for letters of dismission for himself and family, which was granted, to wit: Sister R. K. Gilton, Sister Fany Gilton, Sister Maty Gilton, Sister Bell Gilton. Dismissed in order.

J. L. Jones, Mod

J. W. Wyatt, CC

October Turn 1886

The Missionary Baptist Church of Christ at Pleasant Sight met on Saturday before the first Sabbath in October 1886. After sermon by Eld J. L. Jones, the church set in conference. 1st Called for the peace of the church. 2nd Open the way for the reception of members, read Brother W. J. Tice by restoration. 3rd. Called for the reading of last meetings minutes which was read and read. 4th This being the time to elect our pastor and clerk for the ensuing year by vote and second the church went in to election which resulted in electing Eld. J. L. Jones, pastor and J. W. Wyatt, Church Clerk.

This being the time to commune the church not being ready it was laid over until our next meeting. Dismissed in order.

Elder J. L. Jones, Mod

J. W. Wyatt, CC

Nov Turn

The Missionary Baptist Church at Pleasant Sight met on Saturday before the first Sabbath in November 1886. After a warm discourse by Elder H. C. Gilbert the church sat in conference. Our Moderator not being present the church appointed Eld H. C. Gilbert Mod Pro for the day. 1st Called for the peace of the church. 2nd Opened the way for reception of members. 3rd Called for the reading of last meetings minutes which was read and read. 4th Elder W. D. Case requested a letter of dismission from the church which was granted. Dismissed in order.

Eld H. C. Gilbert, Mod Pro

J. M. Wyatt, CC

Met on Sunday according to appointment. After preaching by Eld W. D. Case the church attended to the Lord's Supper and Feet Washing.

December turn 1887 (note: should be 1886)

No meeting on the account of bad weather.

January Turn 1887

No meeting on the account of bad weather.

February Turn 1887

No meeting on the account of bad weather.

March Turn 1887

No meeting on the account of bad weather.

Apr 1887

The Missionary Baptist Church of Christ at Pleasant (Sight) met on Saturday before the first Sabbath in April 1887. After singing and

prare by Eld Asa Wyatt the church sat in confurnce. First cald for the peace of the church. 2nd Opend the way for the reception of members. 3rd Cald for the reeding of last meetings miniut wich was red and recd. 4. Brother W. J. Tice became his own accusur for drinking to much intoxcation licqurs, he acnolided that he don rong and was sory for it, wich the church for giv him. 5th Brother W. N. Gann became his own accuser for drinking too much intoxcating licquers, he acknoledged that he don rong and was sory for it, wich the church for give him. 6 The Church changed the time to meet on Saturday from 1 oclock to 2 in the evening. Dismist in ordor.

J. L. Jones, Mod

J. W. Wyatt, CC

May Turn 1887

The Mishnary Baptist Church of Christ at Pleasant Sight met on Saturday befour the first Sabauth in May 1887. After surmon by Bro Z. O. Caps(?) the church sat in confurnce. 1st cald for the peace of the church. 2nd Opend the way for the reception of members. 3rd Cald for the reeding of last meeting miniut wich was red and recd. 4 Brother W. J. Smith became his own accuser for drinking too much intoxicating licquers. He sayed that he don rong and was sory for it. 5th Brother W. J. Smith cald for leters of dismisson for him self and family to wit: Sister S. E. Smith and D. A. Smith. 6 Mov and second that it be lad over untell our next meeting wich was don. 7th The church liberated Brother Z. O. Caps to excersize his gift in proclaiming the gospell in the bounds of this church. Dismist in order.

J. L. Jones, Mod

J. W. Wyatt, CC

June Turn 1887

The Mishnary Baptist Church of Christ at Pleasant Sight met on Saturday befour the first Saboath in June 1887. After surmond by Eld J. L. Jones the church sat in confurnce. 1st cald for the peace of the church. 2nd Opend the way for the reception of members. 3rd The church purfured a charge aganst Sister Mary Wardlow for using uncuming language befour men and falssafing hur ward (word). The church appointed a commity to invistigate the case to wit: N. W. Gann and W. J. Tice. 4 The church purfurd a charge aganst Brother W. J. Smith for using contempt aganst the church. By move and second the church with drue hur feloship from him. 5. Sister S. E. Emith and Sister D. A. Smith having cald for leters of dismisson, it was lade over untell next meeting. Dismist in ordor.

J. L. Jones, Mod

J. W. Wyatt, CC

July Turm 1887

The Mishnary Baptist church of Christ at Plesant Sight met on Saturday befour the 1rst (Sabbath)in July 1887. After surmond by Eld J. L. Jones the church sat in cofurnce. 1rst Cald for the peace of the church. 2nd Opend the way for the reception of members. 3rd Cald for the report of the commity. They made thare report, the church dismiss. 4th The church taken up the case of sister Mary Wardlow. The church with drue hur feloship from hur for using unbecoming language befour men and falsefing hur word. 5 Brother N. W. Gann cald for leters of dismission for him self and wife witch was granted. 6 Brother Hugh Case cald for leters of dismission for himself

and wife witch was granted. 7 Brother W. J. Tice cald fo a leter of
dismishion witch was granted. Dismist in ordor.

J. L. Jones, Mod

J. W. Wyatt, CC

August Turm 1887

The Mishnary Baptist church of Christ at Pleasant Sight met on
Saturday befour the 1 Sabuath in August 1887. After surmond by Eld J.
L. Jones the church sat in confurnce. 1rst Cald for the peace of the
church. 2nd Opend the way for the reception of members. 3rd cald for
the reeding of last meetings minot wich was red and recd. 4 Cald for
ginrel bisness. 5th This being the time to elect delagats to the
assaiation: Elected brethern to wit: J. W. Wyatt, Z. O. Capps,
Oliver Burnes. The church agreed to send up 60 & 5 c for miniats.
Dismist in ordor.

J. L. Jones, Mod

J. W. Wyatt, CC

October Turm 1887

No confurnce on Saturday

Met on Sunda and afer surmond by the mod. the churhc was cald to
gather. Being that Sister M. M. Ford had cald for a leter of
dismishion, witch was granted. Also the church taken the Lords Super
and Washed Feet. Dismist in ordor.

J. L. Jones, Mod

J. W. Wyatt, CC

(Note: no minutes recorded after October 1887 until December 1888?
There is no explanation was to why.)

December Turm 1888

The Mishary Bapist Church of Christ at Plesant Sight met on the
first sabauthin December 1888. After surmond by Elder J. L. JOnes the
church sat in confurnce. Being without a pastor the church appointed
Elder J. L. Jones Mod. Also J. Wyatt church clerk. 1rst cald for
peace of the church. 2nd Opend the way for the reception of members.
3rd Cald for reference wich was brout up in regard to the church
dissolving. By move and seond the question droped. Dimist in ordor.

J. L. Jones, Mod

J. W. Wyatt, CC

Feb Turm 1889

The Mishnury Baptist Church of Christ at Pleasant Sight met on
the first Saboath in Febuary 1990. After surmond by Elder J. L. Jones
the church sat in confurnce. Fist by move and seckoned the church
appointed EldJ. L. Jones Mod Pro and J. W. Wyatt CC Pro. 2nd Cald for
the peace of the church. 3rd Opend the way for the reception of
members. 4th Cald for the reeding of last meetings miniaut witch was
red and recd. Dismist in ordor.

J. L. Jones, Mod Pr

J. W. Wyatt, CC Pr

May Turm 1889

The Mishnary Baptist Church of Christ at Pleasant Sight met on
the first Saboath in May 1889. After surmond by Elder J. L. Jones the
church sat in confurnce. By move and seckened the church appointed J.
L. Jones, Mod Pr and J. W. Wyatt, CC Pr. 1 Cald for the peace of the
church. 2 Opend the way for the reception of members. 3rd Cald for
the reeding of last meetings miniats witch was red and recd. 4 The
church went in to election for pastor and clerk, witch resulted in

electing Elder J. L. Jones for our pastor and J. M. Wyatt, Clerk. 5th By move and seckond the church changed our confurnce back on Saturday befour the first Saboath in each month, at 2 oclock. 6th by move and seckond the church a gread to attend to the Lords Super and Feat Washing at our next meeting in June. Dismist in ordar,
J. L. Jones, Mod Pr J. W. Wyatt, CC Pr

June Turm 1889

The Mishnary Baptist church of Christ at Pleasant Sight met on Saturday befour the first Saboath in June 1889. After surmond by the pastor the church sat in confurnce. 1rest cald for the peace of the church. 2nd Opend the way for the recption of members. 3rd Cald for the reeding of last meetings minaut witch was red and recd. 4th The church agreed to attend to the Lords Super and Feat Washing on to morrow. Dismist in order.

J. L. Johns (Jones) Mod

J. W. Wyatt, CC

The church met on Sunday according to appointment after surmond by pastor the church taking Lords Super and Washed Feat and sang a song. Dismist in ordar.

July Term (1889)

No confurnce held, preaching on Sunda by the pastor.

August Turm (1889)

The Mishnary Baptist church of Christ at Pleasant Sight met on Saturday befour the first Saboath in August 1889. 1rst Calld for the peace of the church. 2nd Opend the way for reception of members. 3rd Cald for the reeding of last meetings witch was red and recd. 4th Cald for ginrell bussness. 5th This being the time to appoint delagats to the assaition the mod appointed W. J. Smith, O. W. Burns and J. W. Wyatt. Dismist in ordar.

J. L. Jones, Mod

J. W. Wyatt, CC

The meeting continiad for 8 days. 26 addistions to the church, 2 rstored, 24 by bapisom. The meeting broak at the water on Sundy evening.

September Turm 1889

The Mishnary Baptis Church of Christ at Pleasant Sight met on Saturday befour the first Saboath in Sept 1889. After surmond by the pastor the church sat in confurnce. First cald for the peace of the church. 2nd Opend the way for the reception of members. 4th Cald for genriel bisness. 3rd Cald for the reeding of last meetings miniats witch was red and received. This being the time for the church to chose hur pastor and church clurk the church went in to election witch resulted in electing J. L. Jones Pastor and J. W. Wyatt, CC for the insuing yeare. Dismist in ordar.

J. L. Jones, Mod

J. W. Wyatt, CC

Met Sunday at 11 oclock. After surmond by the pastor the church was cald in confurnce and the dore of the church was opend, recd Brother J. W. H. Gilton and Sisters to wit, A. E. Gilton and R. K. Gilton and M. D. Gilton, by leter.

October Turm 1889

The Mishnary Baptist Church of Christ at Pleasant Sight met on Saturday befour the first Sabboath in October 1889. After surmond by the pastor the church sat in confurnce. 1rst called for the peace of the Church. Brother W. H. Midlilton (Middleton) became his own accuser to the church. He acnolidge that he had drunk too much in toxicating licquers and was sory that he did so, there was a move and scnd to bare with him and the church voted for the same. 2nd Opened the way for the reception of members. 3rd Cald for the reeding of last meetings miniaut witch was red and received. Dismist in ordar.

J. L. Jones, Mod

J. W. Wyatt, CC

Met Sunday according to appointmen. After surmond by the pastor the church takin the Lords Supur and washt feet and sung a hym and went out.

(Note: No minutes after October 1889 until June 1890.)

June Turm 1890

The Mishnary Baptist Church of Christ at Pleasant Sight met on Saturday befour the first Saboath in June 1890. After sumond by the pastor the church sat in confurnce. 1rst Opend the way for the reception of members. 2nd Cald for the peace of the church. 3rd Cald for the reeding of last meetings minuats witch was red and recd. 4 The Church purfurd a charge aganst brothering to wit: D. J. Jones, W. H. Midlilton, G. A. Fowler for drankng too much intoxicating licquers. Comity appointed, brothering to wit: J. H. Gilton, J. W. Wyatt, O. W. Burnes to go and site them to the church. Dismist in ordar.

J. L. Jones, Mod

J. W. Wyatt, CC

July Turm 1890

The Mishnary Baptist Church of Christ at Pleasant Sight met on Saturday befour the first Saboath in July 1890. After preaching by Brother John Gilton and prure by Brother H. C. Brusher the church sat in confurnce. Out pastor being absent the church appoiny Brothur John Gilton Mod Protend. 1rst Cald for the peace of the church. 2nd Opend the way for the reception of members. 3rd Cald for the reeding of last meetings miniat witch was red and recd. 4th Cald for refernce Brother D. J. JONES and Brother G. A. Fowler came to the church and made their acnolidgments to the church for drinking too much initoxicating licquers. They acnolidged that whey was sory for dooing so the church aggread to bure with them. The comity was continured to see Bro W. H. Midloton by the next meeting. The church discharged O. W. Burnes and appointed Bro G. A. Fowler in his place. Dismist in order.

J. L. Jones, Mod

J. W. Wyatt, CC

Aug Turm 1890

The Mishary Baptist Church of Christ at Pleasant Sight met on Saturday befour the first Sabuath in Aug 1890. After preaching the church set in confurnce. 1rst Opend the way for the reception of members. 2nd Cald for the reeding of last meetings miniaut witch was red and recd. 3rd Cald for refernce. 4 Cald for report of the comity. The comity made thar report and was discharged. 5th The church taking up Brother W. H. Middleton case, the church with drue hur feloship from him. 6th Leters of dismission was cald for by Brother W. H. Gilton, to wit Sister M. J. Hockaday and hur daughter Leonia Hockaday and

Sister H. A. Crabtree and her daughter Elizer Crabtree and Sister Nance Miller and Brother W. W. Linsey which was granted by the church. Dismist in order.

J. L. Jones, Mod

J. W. Wyatt, CC

The meeting continued five days. Wednesday the way was opened for the reception of members. Sister Alis Smith came forward and was read for baptism. Her request is to be baptized next meeting. So now the meeting is now closed for the present.

Nov Term 1890

The Missionary Church of Christ at Pleasant Sight. No services on Saturday before the first Sabbath Nov 1890. Met on Sunday. After preaching by Eld J. M. Deathridge the church attended to taking the Lords Supper and washed feet. The church was called in conference for the purpose of electing pastor and clerk for the ensuing year which resulted in electing Eld J. M. Deathridge for pastor and J. W. Wyatt Church Clerk. Dismist in order.

Eld J. L. Jones, Mod

J. W. Wyatt, CC

January Term 1891

The Missionary Baptist Church of Christ at Pleasant Night met on Saturday before the first Sabbath in January 1891. After singing and prayer by Eld J. M. Deathridge the church sat in conference. 1st called for the peace of the church. 2nd Opened the way for the reception of members. 3rd Called for the reading of last meeting minutes which was read and read. 4th The church pursued a charge against Brother G. W. Fowler for getting drunk and using profane language various times the church with drew his fellowship from him. 5th The church pursued a charge against Sister Viola Jones for dancing and Brother G. W. and Sister Vaner (?) Jones for allowing dancing in their house and tolerating in it. 5th The pastor appointed a committee consisting of Brethren W. J. and Asa Wyatt and J. W. Wyatt to see them and site them to come to the next conference to give satisfaction to the church. Dismist in order.

J. M. Deathridge, Mod

J. W. Wyatt, CC

May Term 1891

The Missionary Baptist Church of Christ met on (Saturday) before the first Sabbath in May 1891. After preaching by the pastor the church sat in conference. 1st Invited visiting members to seats with us. 2nd Opened the way for the reception of members. Brother E. T. Hurst came forward and made his acknowledgement and the church restored him back in to the church in full fellowship with us. 3rd Called for the reading of last meeting minutes which was read and read. 4th Called for reference Sister Viola Jones failed to give satisfaction to the church. There was a committee consisting of Brethren to wit: W. J. Smith and James Jones to go and talk with her and try to get her to come to the church and give satisfaction to the church. 5th Brother G. W. and Sister Vaner (?) Jones gave satisfaction to the church and by their request, letters of dismission was granted in full fellowship to them. 6th Brother J. M. Deathridge called for a letter of dismission for Brother Josaway Smith which was granted. 7. Brother Henry Wrwing and Brother Elick Smith became their own accuser for drinking to much

intoxicating liquors, the church forgiv them. 8 The church voted in favor of orgnising a new assiation. Dismis in order.

Eld J. M. Deathridge, Mod

J. W. Wyatt, CC

June Turm 1891

The Mishnary Baptist Church of Christ worshiping at Pleasant Sight met on Saturday befour the first Sabouth in June 1891. After preaching by our pastor the church sat in confurnce. 1rst Cald for the peace of the church. 2nd Opend the way for reception of members. 3rd Cald for the reeding of last meetings miniant witch was red and recd. 4th Cald for refernce Sister Vilia Jones came to the church and acnolidgeede to the church that she was sory that she had transedgressed and the church allso forgive hur. Dismist in order.

J. M. Deathridge, Mod

J. W. Wyatt, CC

Mit on Sunday according to appointment. After preaching by our pastor the way was opend for the reception of members. Recieved Sister N. J. Jones by leter and allso Sister M. M. Smith by leter and then the church taking the Lords Super and Wased Feet. Dismist in order.

Eld J. M. Deathridge, Mod

J. W. Wyatt, CC

July Turm 1891

The Mishonary Baptist Church of Christ worshiping at Pleasant Sight met on Saturday befour the first saboath in July 1891. After preaching by our paster the church sat in confurnce. 1rst Cald for the peace of the church. 2nd Opend the way for the reception of members. 3rd Cald for reeding of last meetings miniant witch was red and recd. 4th Cald for ginrel bisniss. Dismist in order.

Eld J. M. Deathridge, Mod

J. W. Wyatt, CC

Aug Turm 1891

The Mishnary Baptist Church of Christ worshiping at Pleasant Sight met on Saturday befour the first Saboath in Aug 1891. After preaching by our pastor the church sat in confurnce. 1rst Cald for the peace of the church. 2nd Opend the way for reception of members. 3rd Cald for the reeding of last meetings miniant witch was red and recd. 4th Cald for refernce, move and second that the church lay over electing our pastor untell next meeting. There was messhnders (messengers?) appointed to go to the 5th Sunda meeting at Senter Hill Church, to wit: Eld Asa Wyatt, J. W. Wyatt, E. L. Hurst, W. J. Smith. Dismist in ordor.

Eld J. M. Deathridge, Mod.

J. W. Wyatt, CC

Meetin continiard 9 days, sevrel conuarshins during the time. Recd by leter Brother H. C. Braster and his wife, Sister Fraces Brasher and Sister Elisebeth Brasher and Sister Ania Brasher and Sister Susania Fowler by leters. Recd by bapthisam Brother J. D. Jones and Bro D. A. Wyatt and W. S. Patman (Putman) and Sister A. P. Lowe. Bapthisom was attended to Sunday morning at 10 Sunday morning at and broke at the watter. (Note: Sister A. P. Lowe is listed in front of the book under members as Sister A. P. Hurst, changed to Cooksey, dismist by leter Sept 1891. Unsure which is correct.)

Sept Turm 1891

The Mishniary Baptist Church of Christ worshipping at Pleasant Sight met on Saturday befour the first Sabouth in Sept 1891. After preaching by our pastor the church sat in confurnce. 1rst Cald for the peace of the church. 2nd Opened the way for the reception of members. Recd Bother S. M. Cooksey by restoration. 3rd Cald for reeding of last meetings miniant witch was red and recd. 4th Cald for ginrel bisness. Leters of dismishion was cald for Sister A. P. Lowe and Brother J. W. H. Gilton and wife and thare tow daughters and Sister Sarah Kunom (Canon ?). According to appointment the church went in to a choice of pastor and clerk witch resulted in electing Eld J. M. Deathridge, Mod and J. W. Wyatt, CC.

October Turm 1891

The Mishnary Baptist Church of Christ worshipping at Plesant Sight met Saturday befour the first Saboath in October 1891. After preaching by our pastor the church sat in confurnce. 1rst Cald for the peace of the church. 2nd Opened the way for the reception of members. 3rd Cald for reeding of last meetings minant witch was red and recd. 4th Cald for ginreal bisness. By move and second the church elected delagates to meet with Harmonay Church for the purpose of orgnising a new assoition witch resulted in electing Brothering to wit: Eld Asa Wyatt and H. C. BRasher and J. W. Wyatt. 5th The church agreed to send 50 cts for minants and 50 cts for assiotion purpose. 6 Brother S. M. Cooksey cald for a leter of dismishion witch was granted. 7th By and second the church requested the clurck to prepare a leter to send up to the assiation and appointed a cald meeting on the second Saboath in this month for the purpos of reeding the leter. Dismist in order.

Eld J. M. Deathridge, Mod J. W. Wyatt, CC

Met on Sunday after preaching by our pastor. This being the time for taking the Lords Super and Feet Washing, the church went in to it in ordar.

According to appointment the met on the 2nd Sabouth in October. After worship the church set in confurnce. Our modirutor being absent the church appointed Eld Asa Wyatt Mod Protem. The leter to the assiahontain was red and recd.

Eld Asa Wyatt, Mod Pr J. W. Wyatt, CC

Nov Turm 1891

The Baptist Church of Christ worshipping at Pleasant Sight met on Saturday befour the first Saboath in Nov 1891. After preaching by our pastor the church sat in confurnce. 1st Cald for the peace of the church. 2nd Opend the way for the reception of members. Recd Brother W. M. Crabtree by restor. 3rd Cald for gineril bisness. By mov and second the church voted in favor of the assoiation to be held with our church next fall. Deligats was appointed to go to Loneacle (?) Church to the 5th Sunday meeting. Brothering to wit: Eld Asa Wyatt, E. L. Hurst and H. C. Brasher.

J. M. Deathridge, Mod J. W. Wyatt, CC

Marsh Turm 1892

The Baptist Church of Christ worshipping at Pleasant Sight met on Saturday befour the first Saboath in march 1892. After preaching by our pastor the church sat in confurnce. 1rst Calcd for the peace of the church. 2nd Opend the way for the reception of members. 3rd Cald for reeding of last meetings miniants. No miniant present to reed. 4th By move and secon the church appointed Brother H. C. Brasher tresary for the church. For him to keep a strict record of all church funds that is pade in and out. 5th The church changed hur time on Saturday meeting from 11 oclock untell 2 oclock. Dismist in order.

Eld J. L. Jones, Mod J. W. Wyatt, CC

The church met on Saturdy night befour the 3rd Sabouth in May. After preaching by Brother Parker and Brother Nolon the dore of the church was opend. Recd Brother John and Sister N. J. Wyatt by leter.

Eld Asa Wyatt, Mod Pr E. L. Hurst, CC Pr

June Turm 1892

The Mishnary Baptist Church of Christ worshipping at Pleasant Sight met on Saturday befour the first Saboath in June 1892. After preaching by our pastor the church sat in confurance. 1rst Called for the peace of the church. 2nd Opened the way for the reception (of) members. 3rd Cald for the reeding of last meetings miniant witch was red and recd. 4th Cald for ginrel bisness. 5th Brother E. D. Hurst cald for a leter of dismissal from the church. By a move and second the church lade the case untell nert meeting. Dismist in order.

Eld J. L. Jones, Mod J. W. "Wyatt, CC

Met on Sunday after preaching by our pastor. The way was opend for the reception of members. Recd Brother and Sister M. A. Forster by restoration and then the church taking the Lords Super and Washed Feet. Dis in order.

July Turm 1892

The Mishuary Baptist Church of Christ worshipping at Pleasant Sight met on Saturday befour the first Saboath in July 1892. After preaching by our pastor the church sat in confurnce. 1rst Opend the way for the reception of members. 2nd Cald for reeding of last meetings miniant witch was red and recd. 3rd Cald for refernce of Brother E. D. Hurst. By move and second the church purfurd a charge against him for drankng too much intoxicating licqours and using purvain languedg, by motion and second the church with drue hur felaship from him. 4th The church agred to hold hur protracted meeting on the reglar time in August. Dismist in order. Eld J. L.

Jones, Mod J. W. Wyatt, CC

Aug Turm 1892

The Mishnary Church of Christ worshipping at Pleasant Sight met on Saturday befour the first Saboath in Aug 1892. After preaching by our pastor the church sat in confurnce. 1rst Opend the way for the reception of members. Recd Eld J. M. Deathridge by leter. 2nd Cald for the reeding of last meetings miniant witch was red and recd. 3rd The church purfured a charge aganst Sister Mary Hurst for treeting the church with contempt. 4 The Church apppointed a comity to go and se hur and sight hur to the church and answer to the charge, Brothering

to wit: W. J. Smith, J. M. Patman (Putman?) and Sister Mary Patman.
5th The church purfured a charge aganst Br Elcik Smith for using
purfain langidge and disordily conduct. 6th The church with drue hur
felaship from him. 7th. Our pastor appointed delagates to meet with
the Harmony Assoiation at Pleasant Sight Friday before the fourth
Sabouthin Sept 1892. Brothering to wit: J. W. Wyatt, W. J. Smith, J.
M. Patman, Wm Forster (?). Dismist in order.

Eld J. L. Jones, Mod J. W. Wyatt, CC

The metting protracted 6 days. Recd Brother S. M. Rickmon and
Sister S. A. Rickmon by baptism.

Sept 1892

The Mishnary Baptist Church of Christ worshipping at Pleasant
Sight met on Saturday befour the first saboath in Sept 1892. After
paru by our pastor the church sat in confurnce. 1rst Cald for the
peace of the church. 2nd Opend the way for the reception of members.
3rd Cald for the reeding of last meetings miniant witch was red and
recd. 4th Cald for refernncce, the church taking up Sister Mary Hursts
case. 5th By move and second the church with drue hur felaship from
hur on the charge. 6 The church purfured a charge against Sister
Suson Jane Fowler for departing from our faith and joining the Free
Will Baptist. Dismist in ordar.

Eld J. L. Jones, Mod J. W. Wyatt, CC

October 1892 Saturday befour the 5th Sunday, the Misjnyary Baptist
Church of Christ met in coldmeeting for the purpos of electing a
pastor witch resulted in electing Eld P.M. Nolen for indefinete time.
Opend the way for the reception of members. Move & second to adjurn
untell Saturday befour the 2nd second Sunda in Nov.

Johsier Jurden, Mod Pro J. T. Hugins, CC Pro

October Turm 1892

The Mishnary Baptist Church of Christ worshipping at Pleasant
Sight met on Saturday befour the first Sabouth in October 1892. After
publick worship by the church the church sat in confurnce. 1rst Cald
for the peace of the church. 2nd Oopened the way for the reception of
members. 3rd Cald for ginrel bisness. 4th The church recind hur act
of receiving members on the promis of leters. 5th The church prufured
a charge aganst Brother O. W. Burns for going the Camberlitz Church.
By move and seckond the church with drue hur feloship from him. 6th
The church purfurd a charge agast Brother Howard Midleton for
drunkerdnness. A comity appointed to see him and site him to the
church at our next meeting to answer to the charge. Brothering to wit:
W. J. Smith and G. M. Patman.

J. L. Jones, Mod J. W. Wyatt, CC

Nov Turm 1892

The Baptist church of Christ worshipping at Pleasant Sight Church
met on Saturday befour the second Sabouth in nov 1892. After
preaching by Elder P. M. Nolen the church sat in confurnce. 1rst
Opend the its way for the reception of members. 2nd Caled for the

reeding of last meetings minaut witch was red and recd. 3rd Cald for refernce the church taking up Brother Howard Midleton case finding him guilty, the church with drue hur feloship from him. 4th Brother James Jones became his one (own) accuser for drankng to much intoxication licuqers. The church forgev him. Dismist in order.

Eld P. M. Nolen, Mod

J. W. Wyatt, CC

February Turm 1893

The Baptist Church of Christ worshiping at Pleasant Sight met on Saturday befour the second Saboath in February 1893. After reeding a chapter and a comment by our pastor the church was cald in confurnce. 1rst Opend the way for the reception of members. 2nd Cald for the last meetings miniaut witch was red and recd. 3rd Cald for new bisness. 4th Brother D. A. Wyatt became his one (own) accuser for using provaine langedege, the church agreed to bare with him. 4th The church purfured a charge aganst Brother D. G. Jones for using purvane langedege and treeting the church with content, J. W. Wyatt was appointed to see him and site him to our next confurnce to answer to the charge. A comity was appointed to see Brother W. S. Putman to site him to the church to answer to the charge. Dismist order.

Eld P. N. Nolen, Mod

J. W. Wyatt, CC

March Turm 1893

The Baptist Church of Christ worshiping at Pleasant Sight met on Saturday befour the second Saboath in March 1893. After preaching by our pastor the church set in confurnce. 1rst Opend the (way) for the reception of members. 2nd Cald for reeding of last meetings miniaut witch was and recd. 3rd Cald for refernce Brother G. D. Jones case was brout up, the comity report was hurd. Brother Jones faling to giv the church satisfaction, the church with drue hur feloship from him. 4. Brother W. S. Putman failing to attend to answer to the charge, the church his case was lade over untell the next confurnce. Dismist in order.

Eld P.M. Nolen, Mod

J. W. Wyatt, CC

Apriiel Turm 1893

The Baptist church of Christ worshiping at Pleasant Sight met on Saturday befour the second Saboath in AP 1893. 1rst Cald to gether in confurnce. 2 Opend the way for the reception of members. 3rd Cald for the reeding of last meetings minaut witch was red and recd. 4 Cald for refernce, Brother H. C. Brasher made his report, he sade that Brother W. S. Putman denid the charge, the church all so droped the case. The church with drue hur feloship from Sister Juley Burks from this church for joining the Methodst Church. A comity was appointed, Brothering to wit: H. C. Crabtree, W. J. Smith, Wm Crabtree to assist the clurk to exzamarn (examine) the record and straten it up. Move and second that the Ruls of Decorurum on tomorrow. Mov and second that the clurk rite to Brother A. O. Eliff in Taxis for the old Church Book. Dismist in order.

Eld P. M. Nolen, Mod

J. W. Wyatt, CC

May Turm 1893

The Baptist Church of Christ worshiping at Pleasant Sight met on Saturday before the second Saboath in May 1893. After preaching by our pastor the church sat in confurnce. 1rst Cald for peace of the church. 2nd Opend the way for the reception of members. 3rd Cald for

ginerl bisness. 4th The church forgiv Sister Arkdel Smith, acnolidgment that she had don rong by treeting the church with content. Dismist in order.

Eld P. M. Nolen, Mod

J. W. Wyatt, CC

June Turm 1893

The Bpatist Church worshipping at Pleasant Sight met on Saturday befour the second Saboath in June 1893. After preaching by our pastor the church sat in confurnce. 1rst The clurk not being present, apointed Brother H. C. Brasher clurk for the day. 2nd Opend the way for the reception of members. 3rd Cald for reeding of last meetings miniant witch was red and recd. 4th Cald for ginrel busness. 5th. Mov and second that the church with draw her felaship from Brother W. J. smith for misstreeting his famley and hearsey, by move and second the case was lade over untell next meeting. Dismist in order.

Eld N. P. Nolen, Mod

J. W. Wyatt, CC

July Turm 1893

The Baptist Church of Christ worshipping at Pleasant Sight met on Saturday befour the 2nd Saboath in July 1893. After preaching by our pastor the church sat in confurnce. 1 Cald for the peace of the church. 2nd Opend the way for the reception of members. 3rd Cald for reeding of last meetings miniaut witch was red and recd. 4th Cald for refernce Brother W. J. Smiths case was brought up, he failed to giv satisfaction, the church with drue hur feloship from him. The church with dure hur feloship from Sister N. J. Wardlow for joining the camberlits. Dismist in order. P. M. Nolen, Mod J. W. Wyatt, CC

Augus Term 1893

The Baptist Church of Christ worshipping at Pleasant Sight met on Saturday before the second Sunday in August 1893. After preaching by Elder W. M. Jordan, church set in conferance. Our paster being absent, Elder W. M. Jordan was appointed Moderator for the day. 1st Open the way for the reseption of members. 2nd Called for reading of last meeting minuets which was read and received. 3. Called for general busness. 4. Delagats was appointed to meet with the Harmony Assosiation at Harmony Church. Brothern to wit: H. C. Brasher, J. M. Putman, W. R. Crabtree, Asa Wyatt, Alternate. By move and seond that the church write a letter to the assosiation. 5. The church went into the choise of a paster and clerk, which resulted in electing Elder W. Whitaker Moderator for the insuing year and H. C. Brasher Church Clerk. Dismissed in order.

W. M. Jordan, Mod Pro

J. W. Wyatt, CC

October Term 1893

We the Baptist Church of Christ met Saturday before second Sunday, October 1893. After sermond by Moderator W. W. Whitaker church set in conferance. 1 Called for the pease of the church. 2 Called for the reseption of members. 3 Called for the reading of our last meeting minuets, which was read and received. 4 Called for refferances. None. 5. Sister Seaner Cooksey and Reany Gilton and Jane Crabtree expelled from the fellowship of this church, charged for hercasy. 6. Charge prefered against Brother W. S. Patman for drinking to mutch and was expelled from the fellowship of this

church. Charge preferred against Sister Arkadell Smith for using profane language, was expelled from the fellowship of the church. 8. The delegates was appointed to the fifth Sunday meeting, H. C. Brasher and W. R. Crabtree. Dismissed in order. W. W. Whitaker, Mod
H. C. Brasher, CC

April Term 1894

We the Baptist Church at Pleasant Sight met Saturday before the second Sunday in April 1894. Sermon by our paster, W. W. Whitaker. Called in conference, there being no business, dismissed in order. W. W. Whitaker, Mod H. C. Brasher, CC

March Term 1894

We the Baptist Church at Pleasant Sight met Saturday before 2nd Sunday 1894. Sermon by W. W. Whitaker, after which ts called in conference. There being no business on hand, moved to ajourn. Dismissed in order. W. W. Whiatker, Mod H. C. Brasher, CC
The above not in rotation.

May Term 1894

We the Baptist Church of Christ at Pleasant Sight met on Saturday before second Sunday in May 1894. Sermon by our paster W. W. Whitaker. Church set in conference. Open the way for the reseption of members. None presant. Called for reading of last meetings minuets, was read and received. Dismissed in order.
W. W. Whitaker, Mod H. C. Brasher, CC

June Term 1894

We the Baptist Church of Christ met on Saturday before 2 Sunday in June 1894. After prayer by Rev Asa Wyatt, church called in conference. Open the way for reception of members. Called for reading of last meeting minuts, read and received. Dismissed in order. Asa Wyatt, Mod Pro H. C. Brasher, CC

July Term 1894

We the Baptist Church of Christ set in conference on Saturday before the 2 Sunday in July 1894. Our paster being absent, appointed Rev. Asa Wyatt moderator protem. Called for the peace of the church. Called for the reading of last meeting minutes what was read and received. Dismissed in order.
Elder ASa Wyatt, Mod Pro H. C. Brasher, CC

August Term 1894

We the Baptist Church of Christ met on Saturday before 2 Sunday in August 1894. No conference. A series of meetings until Friday conducted by our paster assisted by Brother Hoover. Recieved by letter seven. By restoration two. Received by baptism three. Meeting dismissed in order.
W. W. Whiatker, Mod H. C. Brasher, CC

September Term 1894

We the Baptist Church of Christ met on Saturday before the 2nd Sunday in September 1894. After preaching by our paster, church set in conference. 1 Opened the way for reception of members. None received. 2 Called for reading of last meeting minuets, read and received. 3 Called for general business. 4 Delagats appointed to

the fifth Sunday meeting by the moderator: H. C. Brasher and W. R. Crabtree. 5 Delagats elected to go to the assocition, to wit: H. C. Brasher, W. R. Crabtree, W. H. Erwin and Jimmie Jones alternate.
W. W. Whitaker, Mod H. C. Brasher, CC

(Note: 1/2 page torn off)

Preaching Sunday at 11 oclock, after which opened the way for the reception of members. Received by letter one. Received one under the watch care of the church. Dismissed in order.
W. W. Whitaker, Mod H. C. Brasher, CC

(Note: no minutes after Sept 1894 until Sept 1895)

September Turm 1895

The Baptist Church of Christ worshipping at Pleasant Sight met in a call meeting on Saturday before the fourth Sabbath in September 1895. First appointed Asa Wyatt Mod Protem. 2 Opnd the way for the reception of members. Received by letter Brother L. L. Wyatt and Sister Elen Wyatt. 3 Cald for general bisness. 4 Deligats was apointed to wit: W. R. CRabtree and Elder Asa Wyatt, L. L. Wyatt and James Jones alteret. 5 Elected a clurk to wit: Brother James M. Patman. Dismist in order.
Elder Asa Wyatt, Mod Pro W. R. CRabtree, CC

(October 1895)

The Baptist Church of Christ worshipping at Pleasant Sight met on the 2 Sabath in October 1895. After preaching by Brother Willit the church cald in confurnce. 1 Opend the way for for the reseption of members. Received Sister Julay Inghish for baptism and was babtised. 2 Elected Brother Elder T Parry for our pastor for insuring year. Dismist in order.
W. W. Whitaker, Mod J. M. Patman, CC

May Turm 1893

Name of members of this church trasfured on this page by a comity consisting of Brotherning W. C. Brasher and W. J. Smith and Wm Crabtree:

Jas W Wyatt	
Sister N. E. Wardlow	Excluded July 1893
Elder Asa Wyatt	Deceast March 17 (?) 1896
Sister Delia Wyatt	Deceast June 5, 1896
J. W. Wyatt	
Sister H. P. Smith	Dismissed by letter Nov 1895
Sister S. S. Pits	
Sister D. S. Jones	
Sister D. S. Cooksey	Excluded October 1893
Sister Elenor Smith	
Sister M. A. Smith	Excluded October 1893
Sister Diley Smith	
Sister Celia Wyatt	
Sister Marthra A. Wyatt	Excluded 1896 July
Sister Renia Gilton	Exlcuded October 1893

Brother C. C. Wyatt	
Sister C. H. Urwing	
Brother J. C. Smith	Dismiss by letter Nov 1895
Brother W. H. Urwing	
Sister M. F. Midlton	
Sister Alis Smith	
Brother H. C. Brasher	
Sister Frances Brasher	
Sister Ania Brasher	
Sister Elizzey Brasher	
Brother J. M. Patmon	*(not sure Patmon or Putman)
Sister M. E. Patmon	
J. D. Jones	Dismiss by let July 1893
Bro W. S. Patmon	Excluded October 1893
Bro D. A. Wyatt	Excluded July 1899
Bro John Wyatt	Departed this life March 1894
Sister N. J. Wyatt	
Sister M. A. Faister	
Bro William Fairister	
Bro S. M. Rickmon	
Sister Sarah A. Rickmon	
Bro J. F. Abbercrumby	
Sister Mary Abbercrumby	
Brother J. P. Jones	
Sister F. L. Wyatt	
Sister Malinda Smith	
Sister Jane Crabtree	Excluded Oct 1894 - Restord 1896
Sister Nancie Watson	By letter " "
Brother Nathen Gann	By letter " "
Sister Bettie Gann	Be letter " "
Sister Jane Gann,	By letter " "
Changed to Carmon	
Sister B. Gann	By letter " "
Brotehr W. R. Crabtree	By letter " "
Sister A. M. Crabtree	By letter " "
Sister Eliza Crabtree	By letter " "
Brother J. W. Wyatt	Restored Aug 1894, dismiss by let Nov 1895
Brother Dock Jones	Restored 1894
Sister Eller Patmon	changed to Hopkins
Sister Lizzie Hockaday	By letter 1894
Sister --- Case ?	Bapt
Sister Milly Ann Case ?	By letter Sept 1895
Brother Lone Smith	By bapt
Brother L. L. Wyatt	By letter Sept 1895
Sister Elen Wyatt	By letter
B (Bro) W. L. Smith	restored Dismist by leter
S(ister) Mary Wardlow	restored
S(ister) Mitta Gilton	restored
S(ister) Elener Gilton	restored
S(ister) Nancy Miller	restored
B(Bro) Stanton Faister	restored
B(Bro) Elick Smith	restorted

November Turm 1895

The Mishnary Baptist Church of Christ worshipping at Pleasant
Sight Baptist met in confurnce on the 2 Sabath in November 1895. 1

Opend the way for reseption of members. Non. 2 Cald for last meetings minit which was red and received. No other bisness. Dismist in order. Elder T. Pary, Mod J. M. Patman, CC

Desember Turm 1895

The Baptist Church worshipping at Pleasant Site met on the 4 Sabath in Desember 1895. After preaching our paster T. J. Pary, the church set in confurnce. 1 Open the way for the reseption of members, non. 2 Cald for the readen of the last meeting minuet which was red and reseved. 3 Cald fur new bisness. The church cald Brother P. M. Nolen for her paster for the insueing year. Dismist in order. T. J. Parry, Mod. J. M. Patman, CC

(March 1896)

We the Baptis Church worshipping at Pleasant Site met on Saturday before the first Sunday in March 1896. After preachen by our pastur P. M. Nolen the church set in confurnce. 1 Opend the way for the reseption of members, non. The church agreed to make a collection monthly to pa -- paster for ----- . Dismist in order. P. M. Nolen, Mod (can't read CC)

July Turm 1896

We the Baptist Church worshipping at Pleasant Site church met on Saturday beofre the first Sunday in July 1896. After preaching by our paster P. M. Nolen, the church set in confurnce. 1 Opend the way fur the reseption of members. 2 Cald fur the readen of our last meetin minit. 3 Cald for new bisness. The church brought up a charge aganst Brother D. A. Wyatt and Sister M. A. Wyatt for unchristan conduct. The church withdrew felweship from them. The church restored Brother W. S. Smith back into the felership of the church. Dismist in order. P. M. Nolen, Mod J. M. Patman, CC

The church also granted Brother N. J. Smith a letter of dismission.